736 NAPLES ST.

HENDERSON, NV.

OWNER INFORMATION

ASSESSOR PARCEL NO.: 179-04-503-001

JOBSITE ADDRESS: (LOT 3) 736 Naples St., Henderson, NV 89015

OWNER NAME: SOUTH WEST ENTERPRISE HOLDINGS L L C

PROJECT NAME: 736 NAPLES ST.

CONTRACTOR DECARATION

NAME: ASSURED DEVELOPMENT

ADDRESS: 2 IDAHO WAY

CITY: HENDERSON

STATE: NEVADA

DATE: 07/08/20

ZIP: 89015

SHEET INDEX

CS.O COVER SHEET, GEN. SPEC. & INFORM.

A1.0 FLOOR PLAN

A2.0 EXTERIOR ELEVATION:

A3.0 ROOF LAYOUT A4.0 SECTION CUTS

INTERIOR ELEVATIONS

DIO DETAILS

.1.0 SITE PLAN

MO.1: MECHANICAL CALCULATIONS

M1.1: MECHANICAL DESIGN

PO.1: PLUMBING DETAILS

1.1: PLUMBING DESIGN

EO.O: ELECTRICAL LOAD CALCULATION E1.0: ELECTRICAL PLAN

-1: SPECIFICATIONS

-1A: SPECIFICATIONS

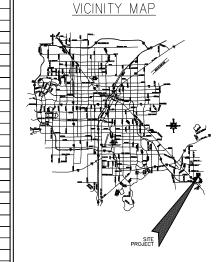
3-2: FOUNDATION PLAN -3: ROOF FRAMING PLAN

-4: SHEARWALL PLAN

-5: DETAILS -6: FOUNDATION DETAILS

1: GRADING REPORT

OCCUPANCY TYPE: R-3/U-1CONSTRUCTION TYPE: V N



CODE REFERENCE

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:

2018 INTERNATIONAL BUILDING CODE

2018 INTERNATIONAL RESIDENTIAL CODE

2018 UNIFORM MECHANICAL CODE 2018 UNIFORM PLUMBING CODE

2017 NATIONAL FLECTRICAL CODE

2018 INTERNATIONAL ENERGY CONSERVATION CODE

AND SOUTHERN NEVADA AMENDMENTS

GENERAL NOTES

- 1) THE DATA INDICATED ON THE DRAWINGS AND IN THESE SPECIFICATIONS ARE AS EXACT AS COULD BE SECURED, BUT THEIR ABSOLUTE ACCURACY IS NOT GUARANTEED. EXACT LOCATIONS, DISTANCES, LEVELS AND OTHER CONDITIONS WILL BE GOVERNED BY THE BUILDING USE THE DRAWINGS AND SPECIFICATIONS FOR GUIDANCE AND SECURE THE OWNER'S APPROVAL OF ANY AND ALL CHANGES IN ADVANCE.
- 2) ALL WORK, MATERIALS, METHODS ETC. SHALL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
- THE CONTRACTOR SHALL VISIT THE SITE & VERIFY ALL EXISTING CONDITIONS BEFORE COMMENCING WORK, ANY DISCREPANCIES SHALL BE REPORTED TO THE BUILDING OWNER.
- THE CONTRACTOR OR SUBCONTRACTOR COVERING ANY OR ALL TRADES SHALL NOTIFY BUILDING OWNER OF ANY CONFLICT BETWEEN CONTRACT DRAWINGS AND SCOPE OF WORK PRIOR TO COMMENCING WORK
- 5) NO DEVIATIONS FROM THE CONTRACT DOCUMENTS OR SPECIFICATIONS SHALL BE MADE WITHOUT WRITTEN APPROVAL FROM DESIGNER.
- 6) MATERIALS TO BE USED SHALL BE OF FIRST QUALITY. ALL WORK SHALL BE PERFORMED BY SKILLED MECHANICS IN A WORKMANLIKE MANNER.
- 7) CLEAN, PATCH & REPAIR ALL SURFACES DAMAGED BY DEMOLITION OR ALTERATION OF WORK AS REQUIRED. INCLUDING EXISTING FIRE-RATED ASSEMBLIES.
- 8) CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING AND PROVIDING ALL BUILDING MATERIALS & FINISHES NOT SPECIFICALLY ADDRESSED IN PLANS.
- 9) WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE IN THE CONTRACT DOCUMENTS.
- 0) THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING THE PREMISES FREE FROM ACCUMULATION OF WASTE MATERIALS OR RUBBISH AND FOR REMOVAL OF ALL DEBRIS FROM THE BUILDING PREMISES. BUILDING WASTE RECEPTACLES ARE NOT TO BE USED FOR CONSTRUCTION DEBRIS.
- 11) THE CONTRACTOR SHALL PICK UP AND PAY FOR ANY PERMITS NOT PROVIDED BY BUILDING OWNER.
- 12) ALL EXISTING WALLS SHALL BE REFINISHED AS NECESSARY FOR SPECIFIED NEW INTERIOR FINISH APPLICATIONS
- 3) SOME OF THE FINISHES AND FIXTURES CONTAINED IN THIS DOCUMENT ARE ON EXTENDED LEAD TIME AND MAY REQUIRE SPECIAL COORDINATION AND ADVANCED ORDERING. SUBSTITUTIONS WILL NOT BE ALLOWED FOR MATERIALS NOT ORDERED IN A TIMELY FASHION.
- 4) CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL CASEWORK

Note: Approved addresses shall be provided for all new buildings in such a position as to be Polarily visible and legible from the street or road fronting the property. (PER IRC)

Note: Where ½ inch gypsum board is installed on ceilings framed at 24-inch on center and where a water-based textured finish is to be applied, or where it will be required to support

where a water-based textreal finish is to be applied, or where it will be required to support insulation above a ceiling, the ½ inch gypsum board shall be sag resistant ceiling board or increased to 5/8 inch gypsum board. (PER IRC)
Note: Cement, fiber-cement or glass mat gypsum backers in compliance with ASTM C 1288, C 1325 or C 1178 and installed in accordance with manufacturer's recommendations shall be used as backers for wall tile in tub and shower areas and wall panels in shower areas. (PER IRC) Note: Bathtub and shower floors and walls above bathtubs with installed shower heads and in shower compartments shall be finished with a nonabsorbent surface. Such wall surfaces shall

extend to a height of not less than 6 feet above the floor. (PER IRC)
Note: In every kitchen, family room, dining room, living room, parlor, library, den, sunroom,
bedroom, recreation room, or similar room or area of dwelling units, receptacle outlets shall be
installed in accordance with the general provisions specified in the following articles. Spacing NEC Article 210.52(A) (1), Wall Space NEC Article 210.52(A) (2) as amended & Floor Receptacles NEC Article 210.52(A) (3) as amended.

Note: The following fastened-in-place appliances are required to have a separate minimum 20-ampere circuit: dishwasher, trash compactor, microwave oven, range hood, clothes washer and hydro-massage bathtub. The clothes washer circuit may serve one (1) additional outlet in

the laundry area. (PER NEC)
Note: Countertops in kitchen and dining rooms of dwelling units, receptacle outlets for counterspaces shall be installed in accordance with the following articles. Wall Counter Space NEC

Article 210.52(C)(1), Island Counter Space NEC Article 210.52(C)(2) as amended, Peninsular Counter Space NEC Article 210.52(C)(3) as amended, Separate Spaces NEC Article 210.52(C)(4) & Receptacle Outlet Locations NEC Article 210.52(C)(5). (NEC Article 210.52(A))

Note: In the kitchen, pantry, breakfast room, dining room, or similar area of a dwelling unit, the two or more 20-ampere small-appliance branch circuits required by 210.11(C)(1) shall serve all

wall and floor receptacle outlets covered by 210.52(A), all countertop outlets covered by 210.52(C), and receptacle outlets for refrigeration equipment. (PER NEC)
Note: All 120-volt, single phase, 15- and 20-ampere branch circuits supplying outlets in stalled

in dwelling unit rooms shall be protected by a listed arc-fault circuit interrupter, combination type installed to provide protection of the branch circuit. (PER NEC)

Note: No more than (5) duplex receptacle outlets serving the required countertop receptacles shall be installed on any small appliance branch circuit. (PER NEC) Note: The maximum number of outlets on a 20-ampere, 125-volt circuit used either exclusively

for receptacles or exclusively for lighting fixtures or for any combination of receptacles and lighting fixtures shall be 12. (See exceptions) (PER NEC) Note: Outlet boxes or outlet box systems used as the sole support of a ceiling—suspended (paddle) fan shall be listed, shall be marked by their manufacturer as suitable for this purpose, and shall not support ceiling—suspended (paddle) fans that weigh more than 32 kg (70 lb). For

outlet boxes or outlet box systems designed to support ceiling-suspended (paddle) fans that weigh more than 16 kg (35 lb), the required marking shall include the maximum weight to be supported. (PER NEC) Note: Luminaires in clothes closets shall be installed in accordance with NEC.

Note: All luminaires (fixtures) installed in damp locations shall be marked. "Suitable for Wet

Note: All luminaires (hixtures) installed in damp locations shall be marked, Suitable for Wet Locations" or "Suitable for Damp Locations." (PER NEC)

Note: Water heaters shall be anchored or strapped to resist horizontal displacement due to earthquake motion. Strapping shall be at points within the upper one—third and lower one—third of its vertical dimensions. At the lower point, a minimum distance of four inches shall be maintained above the controls with the strapping. (PER UPC)

Note: Water heaters are required to have a heat trap. Exception: if the trap is integral to the

water heater or if part of hot water circulating system. (PER IECC) Note: All building water supply systems in which quick—acting valves are installed shall be

provided with devices to absorb the hammer caused by high pressures resulting from the quick closing of valves. (i.e. dishwashers, washing machines) (PER UPC)
Note: Where applicable, special venting for island fixtures shall comply with UPC.
Note: Where a sediment trap is required by code, such as at gas water heaters and furnaces,

and is not incorporated as a part of the gas utilization equipment, a sediment trap shall be nstalled as close to the inlet of the equipment as practical at the time of the equipment

Note: Ducts in the garage and ducts penetrating the walls or ceilings separating the dwelling from the garage shall be constructed of minimum No. 26 gage sheet steel or other approved material and shall have no openings into the garage. (PER IRC)

Note: When a cooling coil or cooling unit is located in an attic or furred space where damage

may result from condensate overflow, a secondary drain shall be provided. (PER UMC)
Note: The moisture exhaust duct for the domestic clothes dryer shall terminates on the outside
of the building and be equipped with a back-draft damper. Screens shall not be installed at the termination. The duct should be a minimum 4 inches diameter with a maximum run of 14 feet, including two 90-degree elbows. (PER UMC)

Exception: When exhaust ducts terminate on a roof, backdraft dampers are not required



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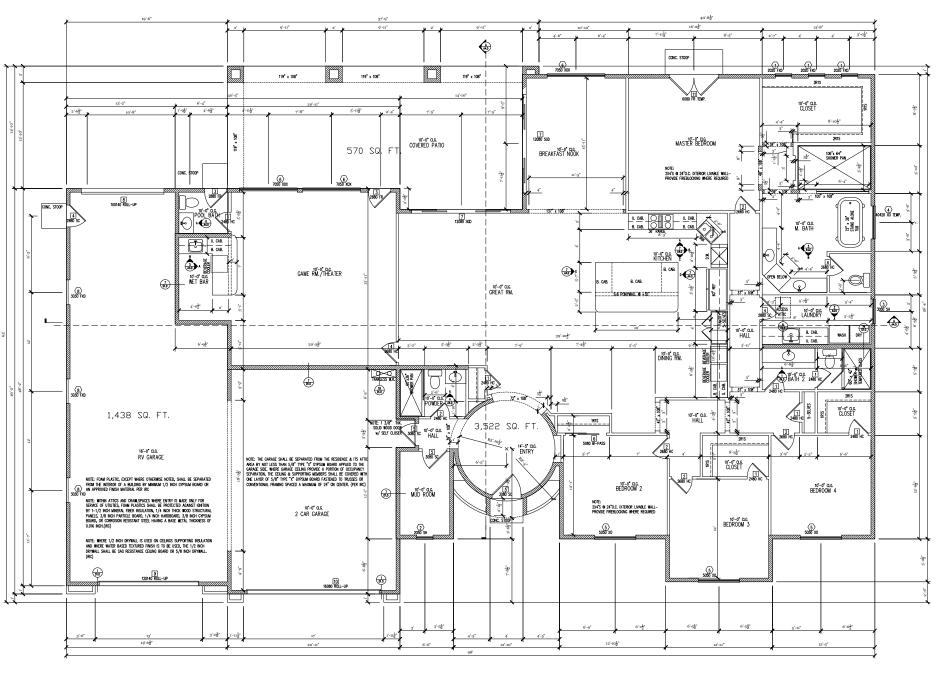
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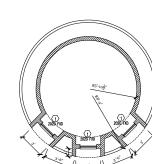
SHEE COVER

ORIGINAL DATE: LIVABLE AREA: 3.522 SQ. FT.

CS.0







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DOOR NOTES	ſ		REVISIONS
TYPICAL EXTERIOR DOOR AND GARAGE MAN DOOR MIN. OF 1 3/4" SOLID CORE, AND AT GARAGE A SELF CLOSER WITH TIGHT FITTING THRESHOLD.	İ	NO.	DATE
TYPICAL INTERIOR DOOR:	ı	_	_
FLAT PANEL HOLLOW CORE, OPTIONAL RASED RAISED PANEL.		_	_
TYPICAL FRENCH DOOR:	ı	-	_
TEMPERED GLASS, 1-LITE FRENCH TO BE SWING DOOR W/ SELF CLOSER		_	_
TYPICAL GARAGE DOOR:	ı	_	_
GARAGE DOOR TO BE ROLL-UP (SEE ELEV.		_	_
FOR APPEARANCE) OPT. GARAGE DOOR OPENER.		_	_
REFER TO FLOOR PLAN FOR DOOR SIZES!		_	_

WINDOW NOTES

TYPICAL EXTERIOR WINDOWS:

ALUMINUM FRAME, DUAL PAIN, CLEAR GLASS, AND POSITIVE LOCKING MECHANISM.

THE ACTIVE PAIN OF ALL WINDOWS
IN BEDROOMS SHALL HAVE A MIN. NET
CLEAR OPENABLE AREA OF 5.7 SQ. FT.
A MIN. NET CLEAR OPENABLES HEIGHT
24", A MIN. NET CLEAR OPENABLE WIDTH
OF 20", AND THE FINISHED SILL HEIGHT NOT MORE THAN 44" ABOVE FINISHED FLOOR

LIGHT AND VENTILATION REQUIREMENTS FOR ALL WINDOWS ARE TO COMPLY WITH IRC

GLASS IN HAZARDOUS AREAS AND ALL GLASS WITHIN 18 INCHES OF THE FLOOR SHALL BE SAFETY GLASS, PER IRC KEYNOTES

INCHES OF THE FLOOR SHALL BE LASS, PER IRC	DDRESS: APLES ST. (RSON, NV. 8 ####################################
○ KEYNOTES	DDRE SSON SSON SON SON SON SON SON SON SON S
ECIFIC FLOOR PLAN NOTES	II ấl≯ữ ™2
SC. FIELD NOTES	SITE ADDRESS: 736 NAPLES ST HENDERSON, N PARCEL # 179-04-503-0
	ASSURED DEVELOPMENT INC. LIC #82300 EXP 3/31/2021 ASSURED DEVELOPMENT INC. LIC #82300 EXP 3/31/2021 ASSURED DEVELOPMENT INC. LIC #82300 EXP

(LOT 890

FLOOR PLAN

ORIGINAL DATE:
03/30/21
SCALE:
3/16" = 1'-0"
LIVABLE AREA:
3,522 SQ. FT.

A1.0

															DOOR	SCHE	DULE				
													SIZE								
										NUMBER	TYPE	MDTH	HEIGHT	FRAMING	GLAZING	QUANITY	LOCATION	REMARKS			
												2-4	8'-0"	WOOD	-	6	ALL BATHROOMS & CLOS	TS -			
										2 2680 HC	HOLLOW CORE	2-6	8'-0"	WOOD	-	6	ALL BEDROOMS, CLOSETS	-	-		
										3 2880 FR 4 2880 SC	FRENUT	2'-8"	8'-0"	WOOD WOOD	TEMPERED	2	POOL BATH / GAME RM.	PROVIDE LO	<u>CK</u>		
											SOLID CORE	3'-0"	8'-0"	WOOD	+	1 1	GARAGE / MUD ROOM/ E	NTDV -			
										6 5080 BI-P	BI_PASS	5'-0"	8'-0"	WOOD	-	1 3	BEDROOM 2 / HOME OFF	OF _			
					WINDC	JW SCF	HEDULE			7 12080 SGD	SLIDING GLASS	12'-0"	8'-0"	METAL	TEMPERED	1 1	GREAT ROOM	-			
	1				MINDO	71 301	ILDULL		1	8 100140 ROL	I ROLL-UP	10'-0"	14'-0"	ALUMINUM	-	1	GARAGE	-			
		SIZE								9 120140 ROL	I ROLL-UP		14'-0"	ALUMINUM	-	i i	GARAGE	-		-	
JMBER	TYPE	WIDTH TH	IGHT FRA	AINC	CLAZINC	QUANITY	LOCATION		REMARKS	10 16080 ROL 11 6080 FR	L ROLL-UP		8'-0"	ALUMINUM	-	1	GARAGE	-			
	FIXED		O META		- OLNZING	6	M. CLOSET / E	NTRY	- ILEMANNS	11 6080 FR	FRENCH	6'-0"	8'-0"	WOOD	TEMPERED	1	MASTER BEDRM.	PROVIDE LO	CK		
2050 SH	SINGLE HUNG		O META		_	1 1	MUD ROOM		-	D/	JOD COLL	בטווו ב	VVID	MOTEC					DOOR SI	WINIC	
	SINGLE HUNG	3'-0" 5'-	O" META		_	1	LAUNDRY RM.		-	U	OOR SCHE	DULE	ANU	MOTE2					יכ אטטע	WING	
4020 XO	SLIDER	4'-0" 2'-	O" META		TEMPERED	1	M. BATH		-									_	-		
> 5050 XO	SLIDER	5'-0" 5'-	-O" META		-	3	BEDRM. 2, 3, 8	§ 4	PROVIDED LOCK				er sirippi	NG & METAL	HRESHOLD, A F	EEP HOLE @	60" A.F.F. AND BE PROVID	:D		OUTSIDE	DUTSIDE
7050 XOX		7'-0" 5'-	0 META	L T	TEMPERED	3	GAME RM, NOO	K	TEMPERED		SET AND DEADBO								1	OUTSIDE	DUTSIDE
3030 FXD	FIXED		-0" META		TEMPERED	3	R.V. GARAGE		-		RIVACY LOCKS AT					DE 70 MIN	MUM STC RATING TO BE 25			\	
			SCHEDULE A	ND NOTES						J. ALL DOOR	IU BE MANUFACIO	וו טו עבאנ	E FALLOWI	NG: MAXIMUM	SHUL KATING IL	J BE JU, MINI	MUM SIC KATING TO BE 25	INSIDE /	INSIDE		
= FIX WINDO		FR = FROS	ED GLAZING		 CONTRAG 	CTOR SHALL	INSTALL CLASSIFIEI	D GLAZING		HC = HOLLOW (ORE WOOD DOOR			1	BP = BYPASS DO	ORS				RIGHT HAT	ND LEFT HAND
O = SLIDING W		IR = FIXED	TRANSOM AB	OVE	IN HAZAF	RDOUS LOCAT	TIONS PER IRC AND	LOCALLY			RE WOOD DOOR				BF = BI FOLD DO				AND LEFT HAND OUTSIDE	REVERSE	
	ING WINDOW UNG WINDOW		ARCHED WING			AMENDMENT					OOR w/TEMPERED				(O = SLIDE GLAS		PERED GLASS)	(RH)	(LH)	(RHR)	(LHR)
S = CASEMENT			FOR HAZARD				INSTALLED IN STRIC	CT		FRF = FRENCH	DOOR w/TEMPER	ED GLASS (FROSTED (OS = DOUBLE SW					(******)	(2)
G= BUTT GLA			S, INSTALL PE				LL MF'R SPECS				CORE METAL DO				PC = SLIDING PO						
	F ROUND WINDOW	IBC IRC	& ALL LOCALI	Ϋ́			MANUFACTURED T				NOOD DOOR, NOT		1-3/8"		M = CUSTOM TE	MPERED GLAS	S DOOR				
			AMENDMENTS			STC RATING	SHGC RATING TO	BE 3U,		OR 20 MINUTE	RATED, w/SELF C	LOSER.			V = LOUVERED		HOWER DOOR TEMPERED				
		CODE			MINIMUM	SIG RATING	IU DE 23.			1					DL - MANUFACIO	UNED GEASS 3	SHOWER DOOR TEMPERED				

Scale: 3/16" = 1'-0"



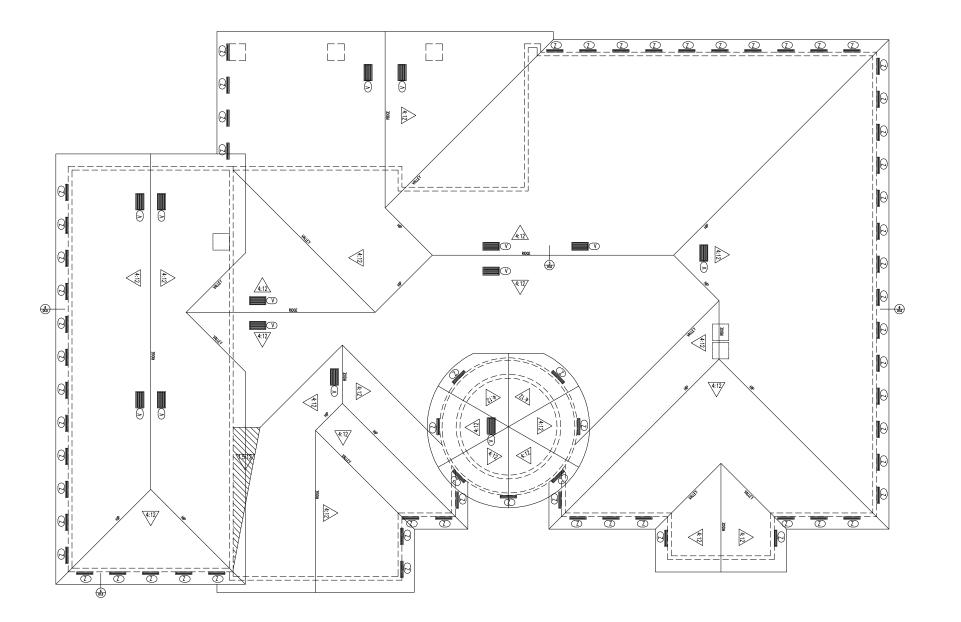
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MAILING ADDRESS: PO BOX 530778												NS
HENDERSON NV 89053												

736 NAPLES ST. (LOT 3) HENDERSON, NV. 89015 PARCEL # 179-04-503-001



EXTERIOR ELEVATIONS

ORIGINAL DATE: 03/30/21 SCALE: 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.



ATTIC VENTILATION I (1/300)Ventilation Rule
ATIIC SPACE SQ. FT.
TOTAL ROOF 5,951
Divided By 300 = 19.84
High @ 50% (MAX): 9.92
Low @ 50%: 9.92
High Ventilation

 $\begin{array}{c} \text{Gorage + Livable + Porch + Potio (Sq.Ft.)= Total Sq.Ft.} \\ \text{VENTILATION} & \underbrace{\left(\text{Total Sq. Ft.}\right)}_{\text{AREA FORMULA}} = \text{FREE VENT AREA} \\ \text{REA} & \text{FORMULA} & \underbrace{\left(300\right)}_{\text{OO}} & \text{Or} & \left(150\right) \\ \end{array}$

ALL ATTIC VENTILATION SHALL COMPLY

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RATION 5"	SQ. FT. OF FREE AREA 5,118	_	_
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ENT	3.5 0.28	_	_

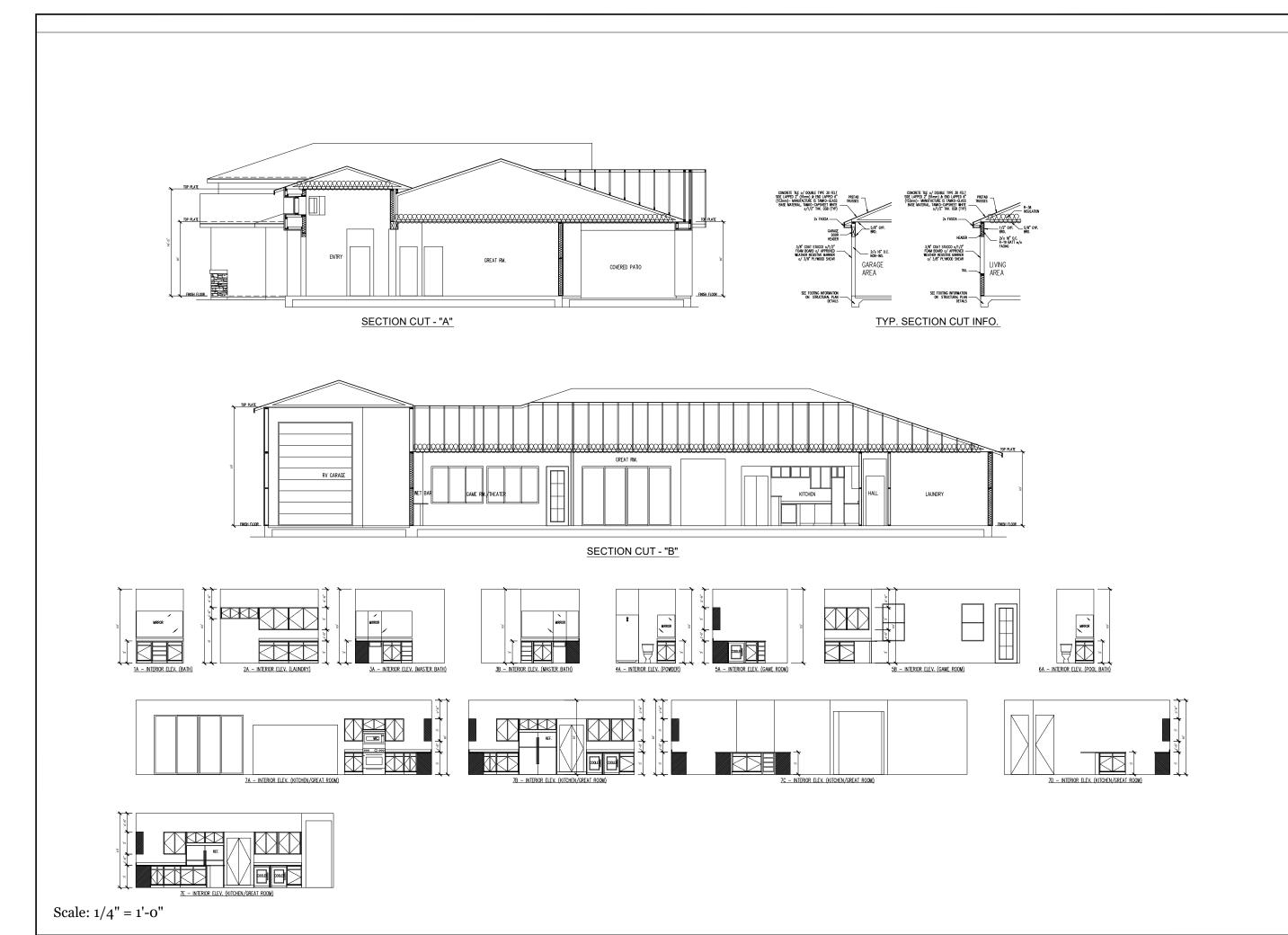
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HENDERSON, NV. 89015
PARCEL #
179-04-503-001



ROOF LAYOUT

ORIGINAL DATE: 03/30/21 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.

A3.0



ASSURED DEVELOPMENT—PHONE:
(702) 868—0900
MAILING FARTZES:

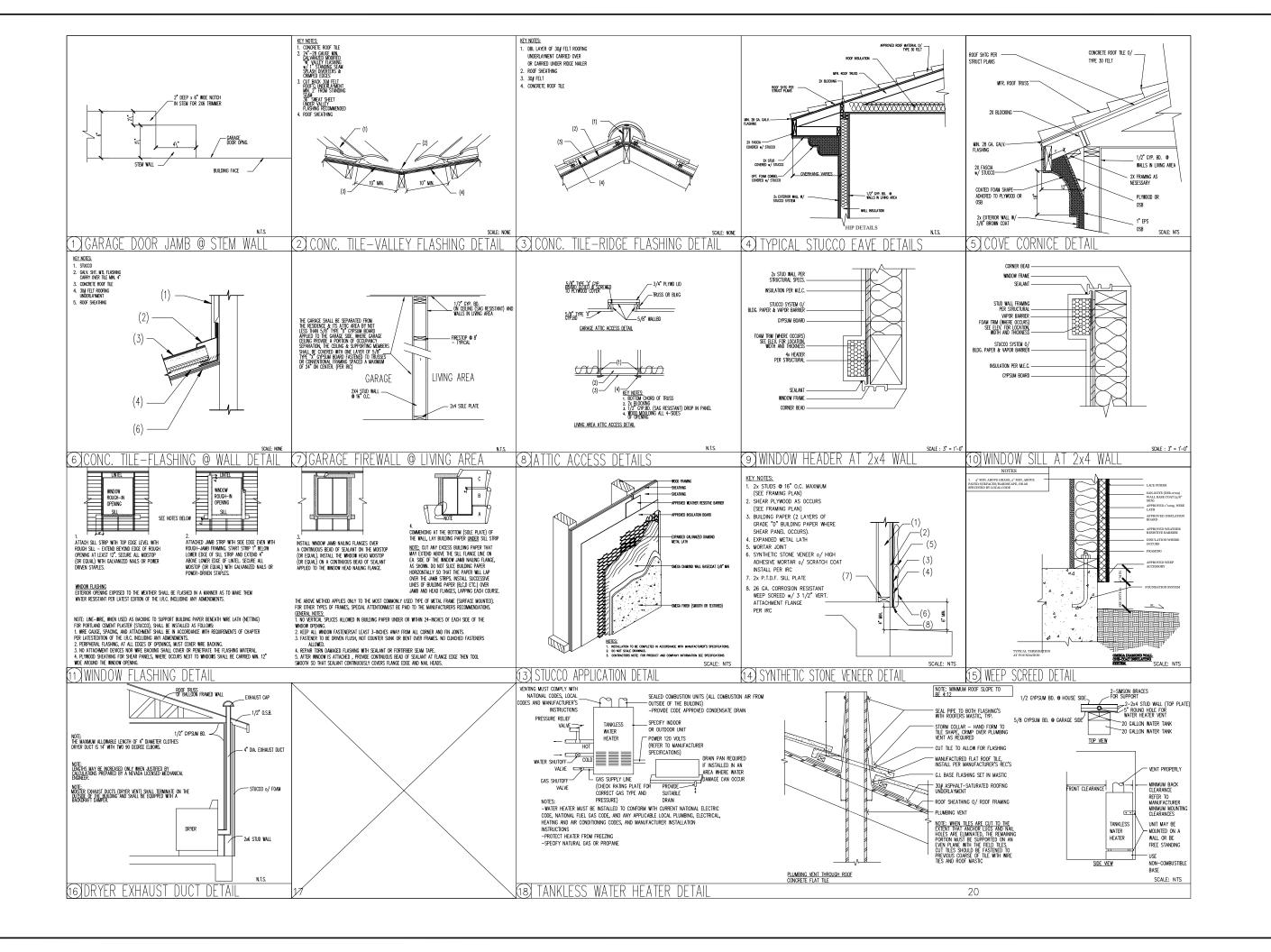
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HENDERSON, NV. 89015
PARCEL #
179-04-503-001



SECTION CUTS / INTERIOR ELEVATIONS

ORIGINAL DATE: 03/30/21
SCALE: 3/16" = 1'-0"
LIVABLE AREA: 3,522 SQ. FT.

A4.0



SITE ADDRESS:

ASSURED DEVELOPMENT

T36 NAPLES ST. (LOT 3)

HENDERSON, NV. 89015

PHONE:

(702) 868-0900

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MAILING ADDRESS:
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(702) 868-0900

SNOISING ADDRESS:
PHONE:
(702) 868-0900

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PHONE:
(702) 868-0900

NALING ADDRESS:
PHONE:
(703) 868-0900

NALING ADDRESS:
PHONE:
(704) AND PROPERSON

NV. 89053

ASSUREDEVELOPMENT INC.

LIC #85290

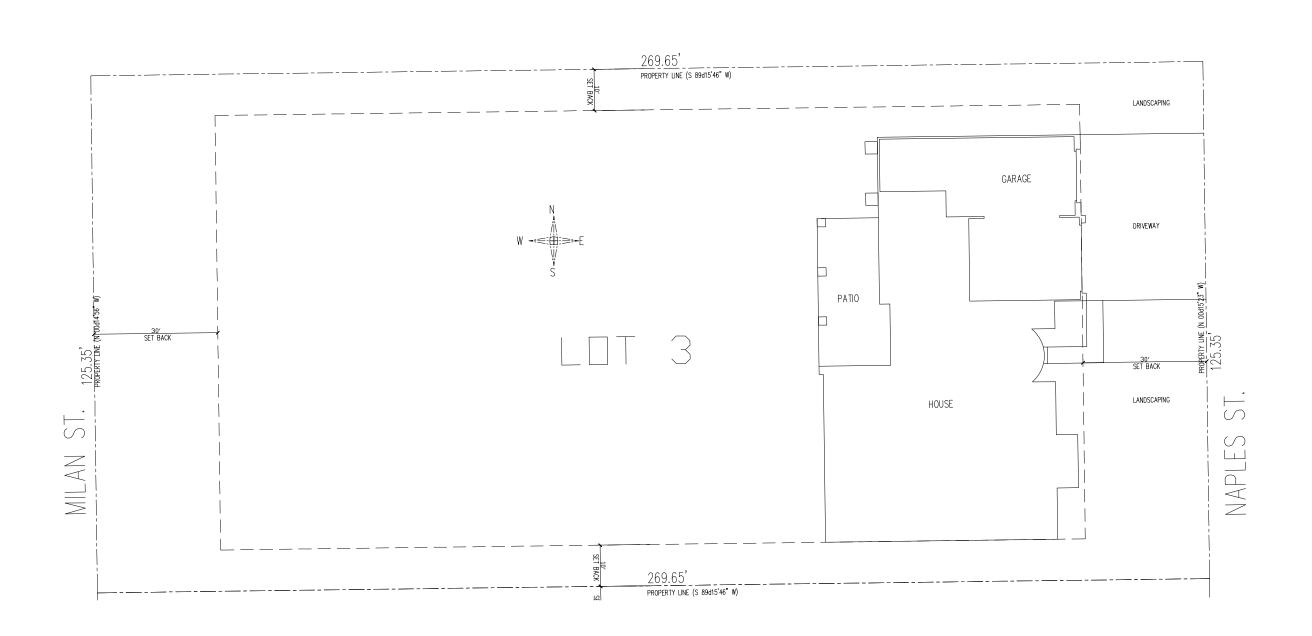
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DETAILS

ORIGINAL DATE: 03/30/21
SCALE: 3/16" = 1'-0"
LIVABLE AREA: 3,522 SQ. FT.

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ASSURED DEVELOPMEN | PHONE:
(702) 868-0900 | MAILING ADDRESS:
PO BOX 530778 | PHONE:
(703) 804 530778 | PHONE:
(704) 805 530778 | PHONE:
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SITE ADDRESS:
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HENDERSON, NV. 89015
PARCEL #
179-04-503-001

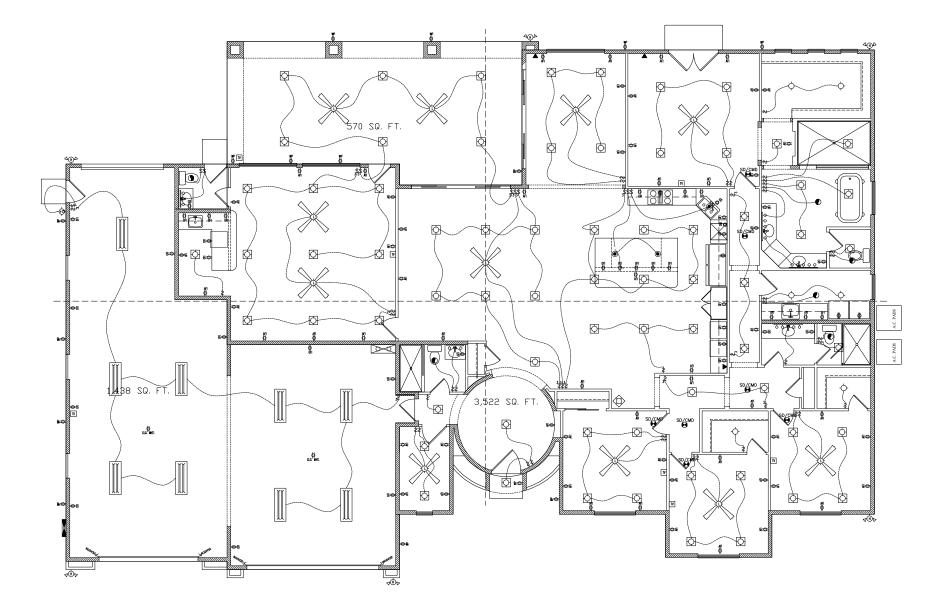
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LIC #85290

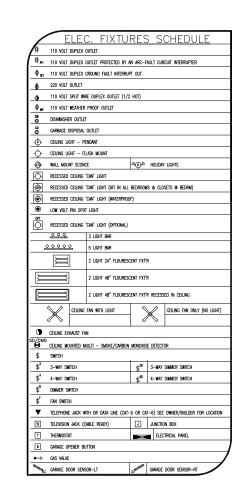
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SITE PLAN

ORIGINAL DATE: 03/30/21 SCALE: 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.

L1.0





NOTE: ALL RECEPTACLES SPECIFIED IN 210.52 THAT ARE NON-LOCKING SHALL BE TAMPER-RESISTANT RECEPTACLES NEC406.12.

NOTE: A MINIMUM OF 90% OF PERMANENTLY INSTALLED LIGHTING FIXTU

NOTE: ALL 120-VOLT, SINGLE PHASE, 15- AND 20-AMPERE BRANCH ORGUTS SUPPLYING OUTLETS INSTALLED IN DIFFILIRE OF HIS FAMILY ROOM, SINGLE OF HIS MORE SUPPLYING FOOLS, PLACES, LIBERARIES, DOES, BERDOOMS, SANGOOMS, ECCEPATION FOOLS, CLOSEIS, HALLIMYS OR SIMLAR FOOLS OR AFEAS SHALL BE PROTECTED FOR A SUSPENANCIAN LIBERARY COMMON HIS MORPHITE, COMMINION HIS ROOMS OF THE ROOM

NOTE: ALL 120-VOLT, SINGLE PHASE, 15— AND 20-AMPERE BRANCH CROUTS SUPPLYING GUTLETS INSTALLED IN DRELLING UNIT FAMILY ROUSE, SINGRE GOODS, UNDER GOODS, PHACES, USBANES, DOSS, ERBORDS, SONG SANGROUSE, RECREATION FOUNDS, CODESTS, HALLWAYS OR SIMALAR ROUSE OR AREAS SHALL BE PROTECTED BY A USED ARCHARD CHARGE HIS PROTECTED BY A USED ARCHARD CHARGE HIS PROTECTED BY A USED ARCHARD CHARGE HIS PROPERTY, COMMINION HER, INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CONCIL. (PCC. RYBIGE 2012/A).

NOTE: ALL RECEPTACLES SPECIFIED IN 210.52 THAT ARE NON-LOCKING SHALL BE TAMPER-RESISTANT RECEPTACLES NEC406.12.

NOTE: A MINIMUM OF 90% OF PERMANENTLY INSTALLED LIGHTING FIXTURES SHALL BE HIGH-EFFICACY LAMPS 2018 IECC R404.1 2018 CODE

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PHONE: (702) 868–0900 MAILING ADDRESS: PO BOX 530778

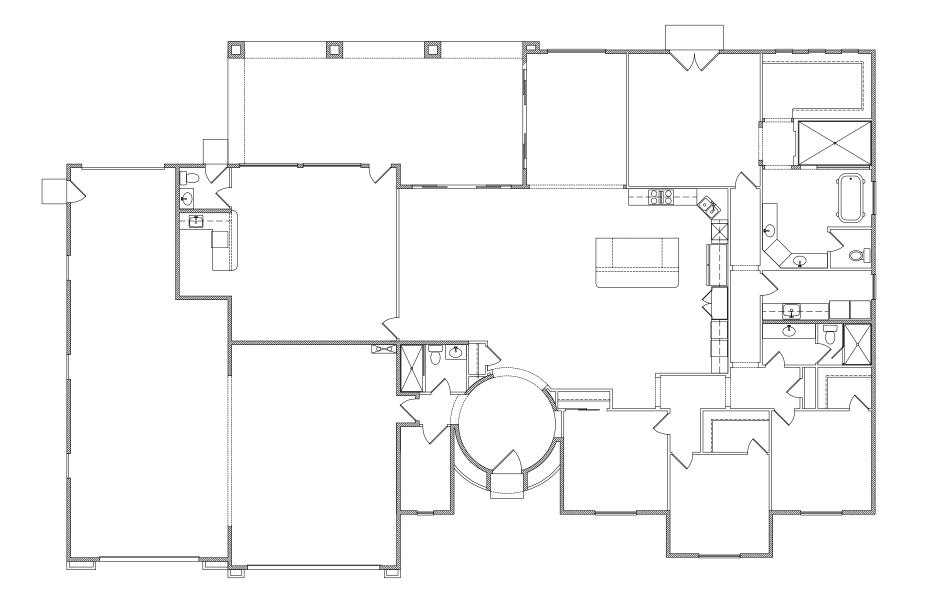
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HENDERSON, NV. 89015
PARCEL #
179-04-503-001

ASSURED DEVELOPMENT INC.
LIC #85290

3/3/1/2021

ELECTRICAL PLAN

ORIGINAL DATE: 03/30/21 SCALE: 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.



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ASSURED DEVELOPMENT
PHONE:
(702) 868-0900
MALLING ADDRESS:

SITE ADDRESS;
736 NAPLES ST. (LOT 3)
HENDERSON, NV. 89015
PARCEL #
179-04-503-001



MECHANICAL PLAN

ORIGINAL DATE: 03/30/21
SCALE: 3/16" = 1'-0"
LIVABLE AREA: 3,522 SQ. FT.

M1.0



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ASSURED DEVELOPMENT —
PHONE:
(702) 868—0900
MAILING ADDRESS:

SITE ADDRESS:
736 NAPLES ST. (LOT 3)
HENDERSON, NV. 89015
PARCEL #
179-04-503-001



PLUMBING PLAN

ORIGINAL DATE: 03/30/21 SCALE: 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.