1016 ATHENS AVE.

HENDERSON, NV.

OCCUPANCY CLASSIFICATION: SINGLE FAMILY DWELLING

ASSESSOR PARCEL NO.: 160-33-801-018 JOBSITE ADDRESS: (LOT 1) 1016 ATHENS AVE, HENDERSON, NV., 89002 OWNER NAME: SOUTH WEST ENTERPRISE HOLDINGS L L C PROJECT NAME: 1016 ATHENS AVE. CONTRACTOR DECARATION

MAILING ADDRESS

OWNER INFORMATION

CITY STATE ZIP

OWNER SIGNATURE

CODE REFERENCE

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:

2018 INTERNATIONAL BUILDING CODE

2018 INTERNATIONAL RESIDENTIAL CODE

2018 UNIFORM MECHANICAL CODE

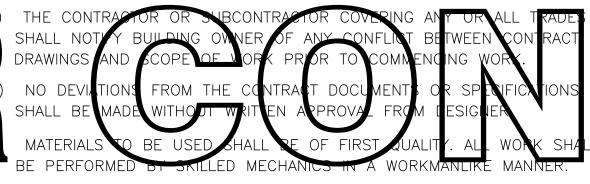
2018 UNIFORM PLUMBING CODE 2017 NATIONAL ELECTRICAL CODE

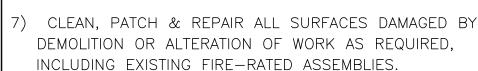
2018 INTERNATIONAL ENERGY CONSERVATION CODE

AND SOUTHERN NEVADA AMENDMENTS

GENERAL NOTES

- 1) THE DATA INDICATED ON THE DRAWINGS AND IN THESE SPECIFICATIONS
 ARE AS EXACT AS COULD BE SECURED, BUT THEIR ABSOLUTE
 ACCURACY IS NOT GUARANTEED. EXACT LOCATIONS, DISTANCES,
 LEVELS AND OTHER CONDITIONS WILL BE GOVERNED BY THE BUILDING.
 USE THE DRAWINGS AND SPECIFICATIONS FOR GUIDANCE AND SECURE
 THE OWNER'S APPROVAL OF ANY AND ALL CHANGES IN ADVANCE.
- 2) ALL WORK, MATERIALS, METHODS ETC. SHALL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
- 3) THE CONTRACTOR SHALL VISIT THE SITE & VERIFY ALL EXISTING CONDITIONS BEFORE COMMENCING WORK, ANY DISCREPANCIES SHALL BE REPORTED TO THE BUILDING OWNER.





- 8) CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING AND PROVIDING ALL BUILDING MATERIALS & FINISHES NOT SPECIFICALLY ADDRESSED IN PLANS.
- 9) WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE IN THE CONTRACT DOCUMENTS.
- FREE FROM ACCUMULATION OF WASTE MATERIALS OR RUBBISH AND FOR REMOVAL OF ALL DEBRIS FROM THE BUILDING PREMISES. BUILDING WASTE RECEPTACLES ARE NOT TO BE USED FOR CONSTRUCTION DEBRIS.
- 11) THE CONTRACTOR SHALL PICK UP AND PAY FOR ANY PERMITS NOT PROVIDED BY BUILDING OWNER.
- 2) ALL EXISTING WALLS SHALL BE REFINISHED AS NECESSARY FOR SPECIFIED NEW INTERIOR FINISH APPLICATIONS.
- 13) SOME OF THE FINISHES AND FIXTURES CONTAINED IN THIS DOCUMENT ARE ON EXTENDED LEAD TIME AND MAY REQUIRE SPECIAL COORDINATION AND ADVANCED ORDERING. SUBSTITUTIONS WILL NOT BE ALLOWED FOR MATERIALS NOT ORDERED IN A TIMELY FASHION.
- 14) CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL CASEWORK FOR REVIEW AND APPROVAL.

Note: Approved addresses shall be provided for all new buildings in such a position as to be plainly visible and legible from the street or road fronting the property. (PER IRC) Note: Where ½ inch gypsum board is installed on ceilings framed at 24—inch on center and where a water—based textured finish is to be applied, or where it will be required to support

insulation above a ceiling, the $lac{1}{2}$ inch gypsum board shall be sag resistant ceiling board or

increased to 5/8 inch gypsum board. (PER IRC)

Note: Cement, fiber—cement or glass mat gypsum backers in compliance with ASTM C 1288, C 1325 or C 1178 and installed in accordance with manufacturer's recommendations shall be used as backers for wall tile in tub and shower areas and wall panels in shower areas. (PER IRC)

Note: Bathtub and shower floors and walls above bathtubs with installed shower heads and in shower compartments shall be finished with a nonabsorbent surface. Such wall surfaces shall

extend to a height of not less than 6 feet above the floor. (PER IRC)

Note: In every kitchen, family room, dining room, living room, parlor, library, den, sunroom, bedroom, recreation room, or similar room or area of dwelling units, receptacle outlets shall be installed in accordance with the general provisions specified in the following articles. Spacing NEC Article 210.52(A) (1), Wall Space NEC Article 210.52(A) (2) as amended & Floor Receptacles NEC Article 210.52(A) (3) as amended.

Note: The following fastened—in—place appliances are required to have a separate minimum 20—ampere circuit: dishwasher, trash compactor, microwave oven, range hood, clothes washer and hydro—massage bathtub. The clothes washer circuit may serve one (1) additional outlet in the laundry area. (PER NEC)

Note: Countertops in kitchen and dining rooms of dwelling units, receptacle outlets for counter spaces shall be installed in accordance with the following articles. Wall Counter Space NEC Article 210.52(C)(1), Island Counter Space NEC Article 210.52(C)(2) as amended, Peninsular Counter Space NEC Article 210.52(C)(3) as amended, Separate Spaces NEC Article 210.52(C)(4) & Receptacle Outlet Locations NEC Article 210.52(C)(5). (NEC Article 210.52(A))

Note: In the kitchen, pantry, breakfast room, dining room, or similar area of a dwelling unit, the two or more 20-ampere small-appliance branch circuits required by 210.11(C)(1) shall serve all wall and floor receptacle outlets covered by 210.52(A), all countertop outlets covered by 210.52(C), and receptacle outlets for refrigeration equipment. (PER NEC)



(paddle) fan shall be listed, shall be marked by their manufacturer as suitable for this purpose, and shall not support ceiling—suspended (paddle) fans that weigh more than 32 kg (70 lb). For outlet boxes or outlet box systems designed to support ceiling—suspended (paddle) fans that weigh more than 16 kg (35 lb), the required marking shall include the maximum weight to be supported. (PER NEC)

Note: Luminaires in clothes closets shall be installed in accordance with NEC.

Note: All luminaires (fixtures) installed in damp locations shall be marked, "Suitable for Wet

Locations" or "Suitable for Damp Locations." (PER NEC)

Note: Water heaters shall be anchored or strapped to resist horizontal displacement due to

earthquake motion. Strapping shall be at points within the upper one—third and lower one—third of its vertical dimensions. At the lower point, a minimum distance of four inches shall be maintained above the controls with the strapping. (PER UPC)

Note: Water heaters are required to have a heat trap. Exception: if the trap is integral to the

water heater or if part of hot water circulating system. (PER IECC)

Note: All building water supply systems in which quick—acting valves are installed shall be

provided with devices to absorb the hammer caused by high pressures resulting from the quick closing of valves. (i.e. dishwashers, washing machines) (PER UPC)

Note: Where applicable, special venting for island fixtures shall comply with UPC.

Note: Where a sediment trap is required by code, such as at gas water heaters and furnaces,

and is not incorporated as a part of the gas utilization equipment, a sediment trap shall be installed as close to the inlet of the equipment as practical at the time of the equipment installation. (PER UPC).

Note: Ducts in the garage and ducts penetrating the walls or ceilings separating the dwelling

Note: Ducts in the garage and ducts penetrating the walls or ceilings separating the dwelling from the garage shall be constructed of minimum No. 26 gage sheet steel or other approved material and shall have no openings into the garage. (PER IRC)

Note: When a cooling coil or cooling unit is located in an attic or furred space where damage may result from condensate overflow, a secondary drain shall be provided. (PER UMC)

Note: The moisture exhaust duct for the domestic clothes dryer shall terminates on the outside

Note: The moisture exhaust duct for the domestic clothes dryer shall terminates on the outside of the building and be equipped with a back—draft damper. Screens shall not be installed at the duct termination. The duct should be a minimum 4 inches diameter with a maximum run of 14 feet, including two 90—degree elbows. (PER UMC)

Exception: When exhaust ducts terminate on a roof, backdraft dampers are not required

<u>ABBREVIATIONS</u>

& AND

APPROVED (ALSO NUMBER)

AB. ANCHOR BOLT CONCRETE

AC. ASPHALT CONCRETE

AD. AREA DRAIN

AD. AREA DRAIN

AD. AREA DRAIN

AD. AREA DRAIN

AD. AGRICANS WITH DISABILITIES ACT

ADJ. ADJACENT OR ADJUSTABLE

AFF. ABOVE FINISHED FLOOR

AGOR ACQUESTICAL

ALLIMINUM

APPROX. APPROXIMATE

ALLIMINUM

APPROX. APPROXIMATE

ASPH. ASPHALT

ASPH. ASPHALT

ASPH. ASPHALT

ASPH. ASPHALT

ASPH. ASPHALT

BILL

CATORIS BASN

CEMENT PLASTER

COL. CAST IN-PLACE

CELLAR

COUNT. CONTRACTOR

COLLAR OF PENING

COLLOR OF COLORET

COLOR OF COLOR OF COLORET

COLOR OF COLOR OF COLORET

COLOR OF COLOR OF COLOR

FUTURE. I. GAGE
GAGE
GALVANIZED
GRAB BAR
GENERAL CONTRACTOR
GLASS FIBER REINFORCED CONCRETE
GLASS FIBER REINFORCED GYPSUM
GALVANIZED IRON
GLASS
GROUND
GRADE
GALVANIZED STEEL
GYPSUM
GYPSUM BOARD

HOUR "
INCANDESCENT INSIDE DIMENSION OR INTERIOR DESIGN INFORMATION INSULATION INTERIOR ISOLATION INTERIOR JANITOR JANITOR JOIST

HIGH
HOSE BIBB
HOLLOW CORE
HEADER
HARDWOOD
HARDWARE
HEIGHT
HOLLOW METAL
HORSEPOWER
HIGH POINT
HORIZONTAL
HOUR

DMENSON R. RETURN AIR
DOOR OPENING
DOOR OPENING
DOOR OPENING
DOOR OPENING
R. RETURN AIR
ROCE PRAIN
ROCE PRAIN
RETURN REFERENCE
RETURN RESULENT TORING
ROCH OPENING
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UNFINISHED
UNLESS NOTED OTHERWISE
URINAL

VINYL COMPOSITION TILE VERTICAL VESTIBULE VERIFY IN FIELD VINYL WALLCOVERING

WEST
WITH
WATER CLOSET
WALL COVERING
WOOD
WIDE FLANGE
WATER HEATER
WINDOW DPENING
WITHOUT
WATERPROOF
WEATHERPROOF
WATER RESISTANT
WAINSCOT
WET STANDPIPE
WEIGHT

COVER SHEET

SIGNATURE

REVISIONS

NO. DATE

2

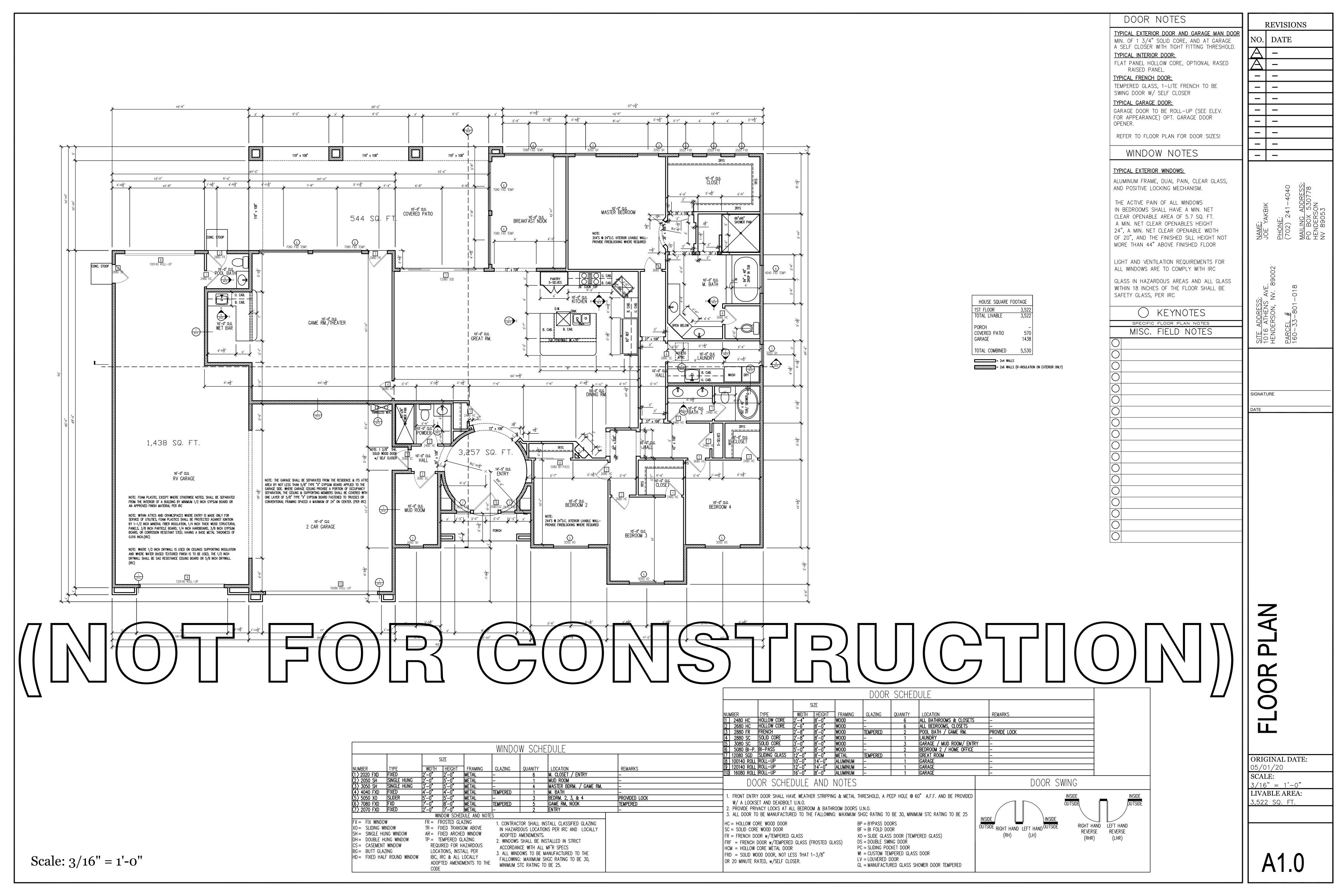
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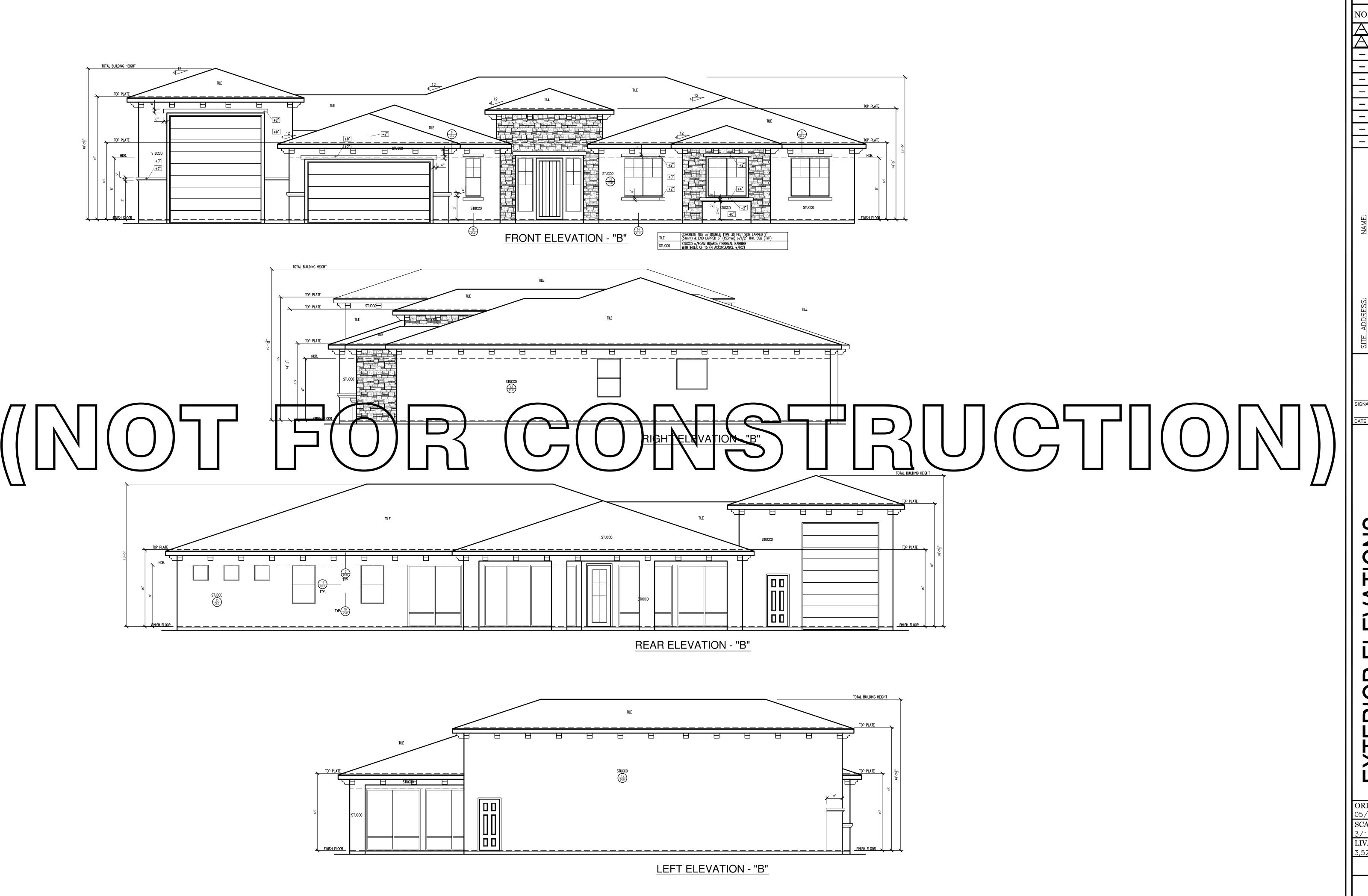
3.522 SQ. FT.

CS.0

A4.0 SECTION CUTS INTERIOR ELEVATIONS D1.0 DETAILS L1.0 SITE PLAN MO.1: MECHANICAL CALCULATIONS M1.1: MECHANICAL DESIGN PO.1: PLUMBING DETAILS P1.1: PLUMBING DESIGN EO.O: ELECTRICAL LOAD CALCULATION 1.0: ELECTRICAL PLAN -1: SPECIFICATIONS -1A: SPECIFICATIONS -2: FOUNDATION PLAN -3: ROOF FRAMING PLAN -4: SHEARWALL PLAN -5: DETAILS -6: FOUNDATION DETAILS : GRADING REPORT

DATE



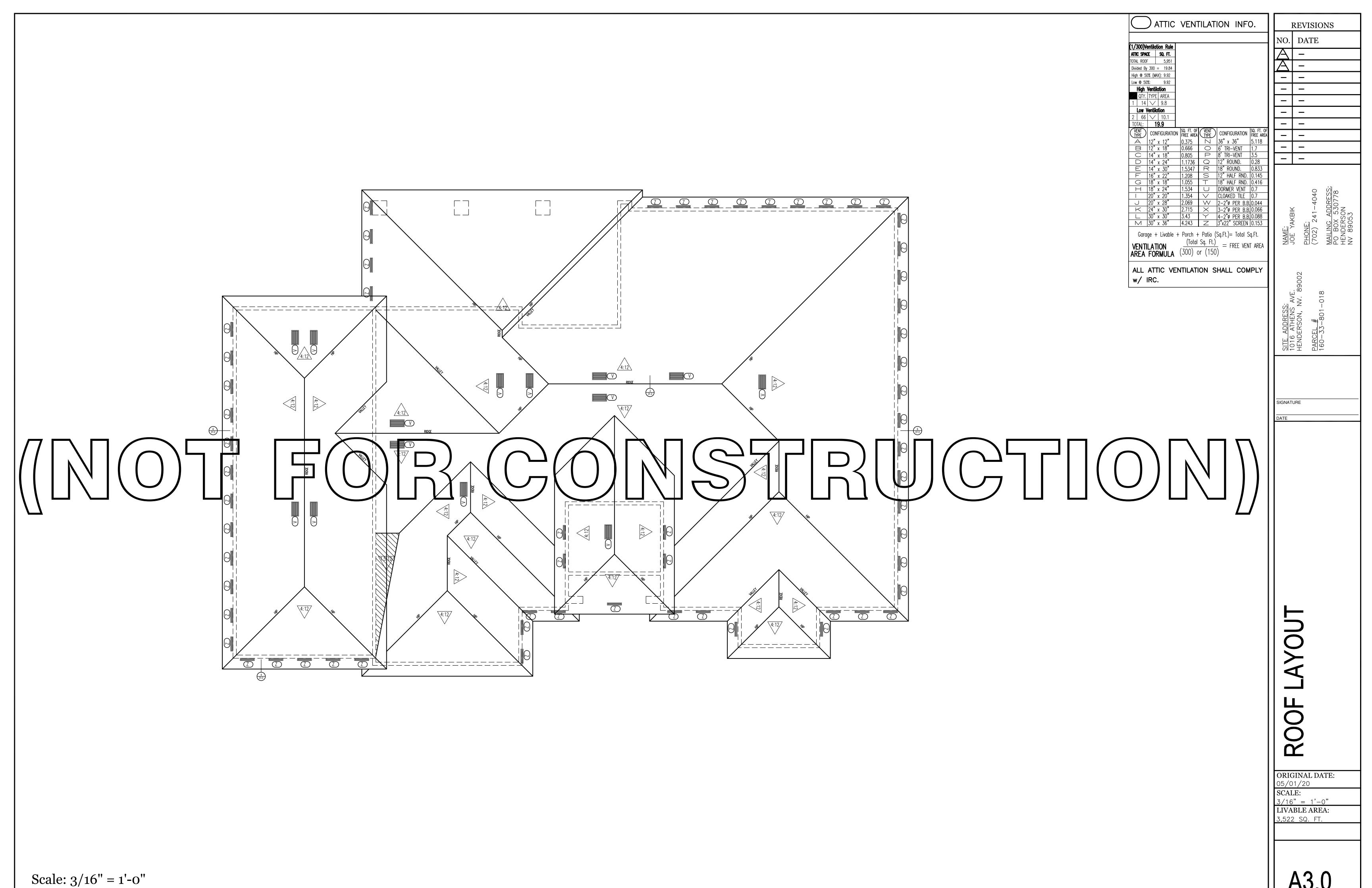


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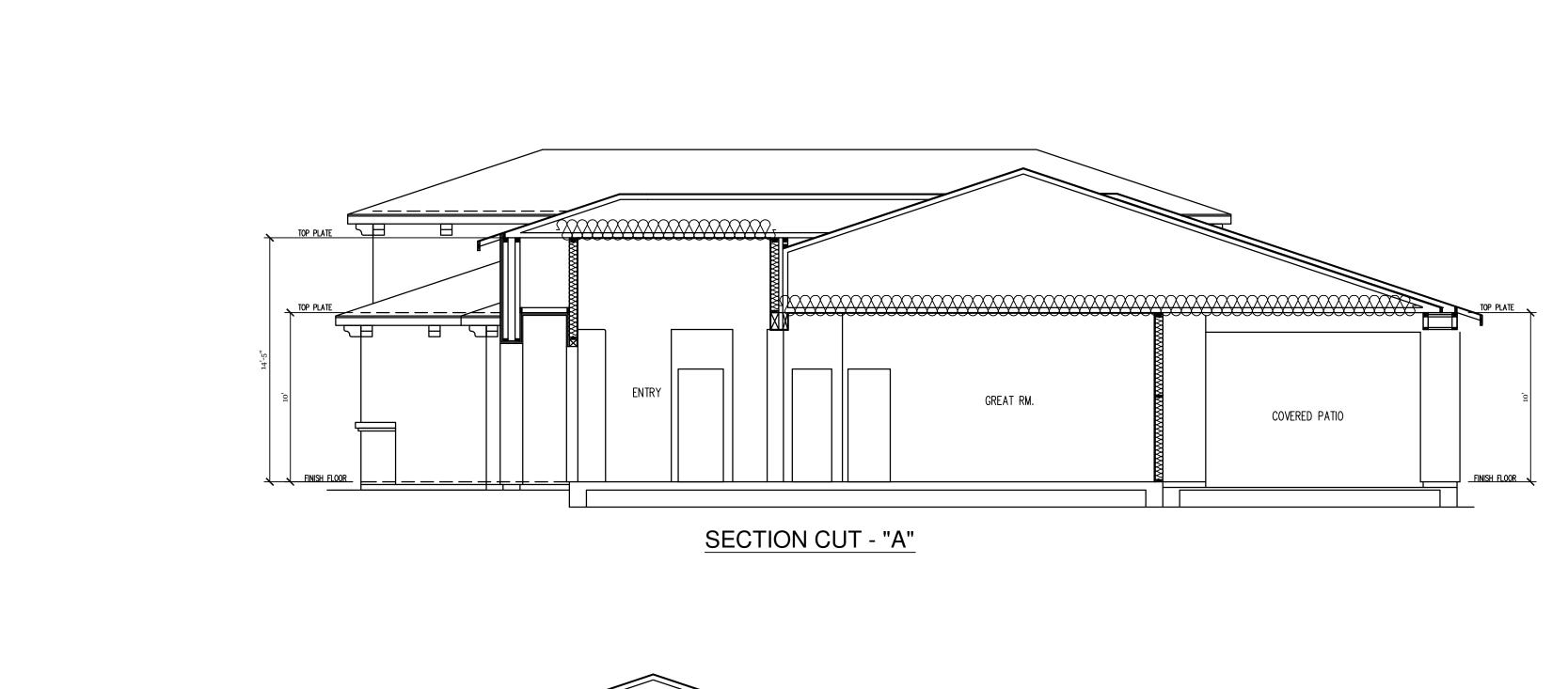
REVISIONS NO. DATE

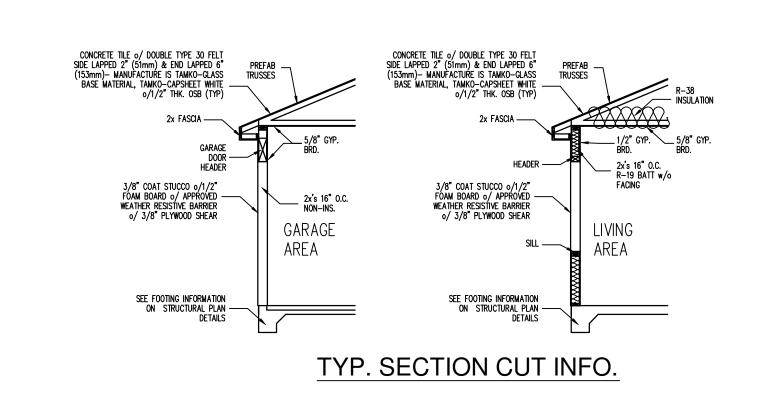
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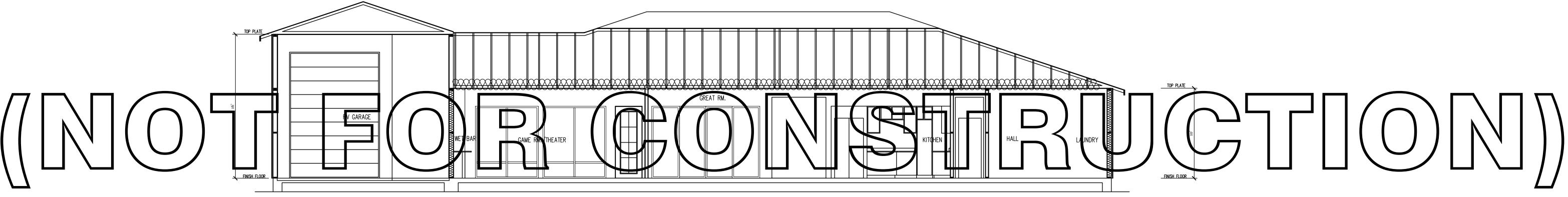


A3.0



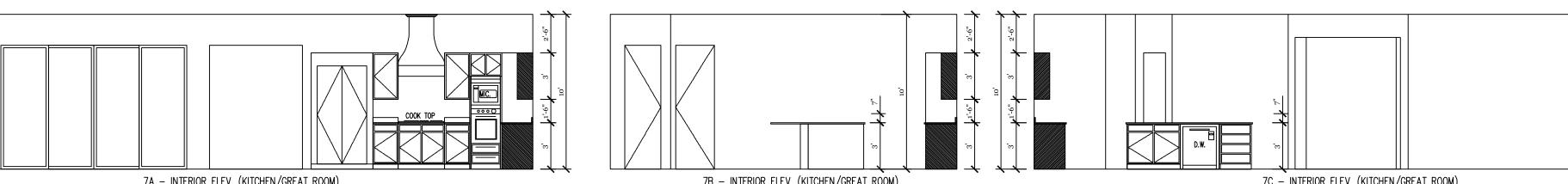


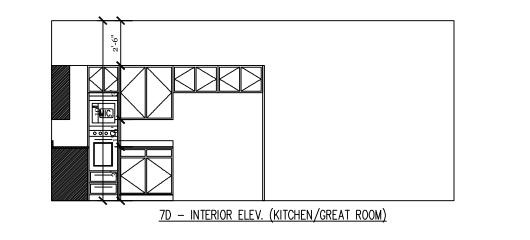
5B - INTERIOR ELEV. (GAME ROOM)



<u>4A - INTERIOR ELEV. (POWDER)</u>

SECTION CUT - "B"





7A - INTERIOR ELEV. (KITCHEN/GREAT ROOM) 7C - INTERIOR ELEV. (KITCHEN/GREAT ROOM) <u>7B - INTERIOR ELEV. (KITCHEN/GREAT ROOM)</u>

<u>3B - INTERIOR ELEV. (MASTER BATH)</u>

REVISIONS NO. DATE

rs EVATIONS

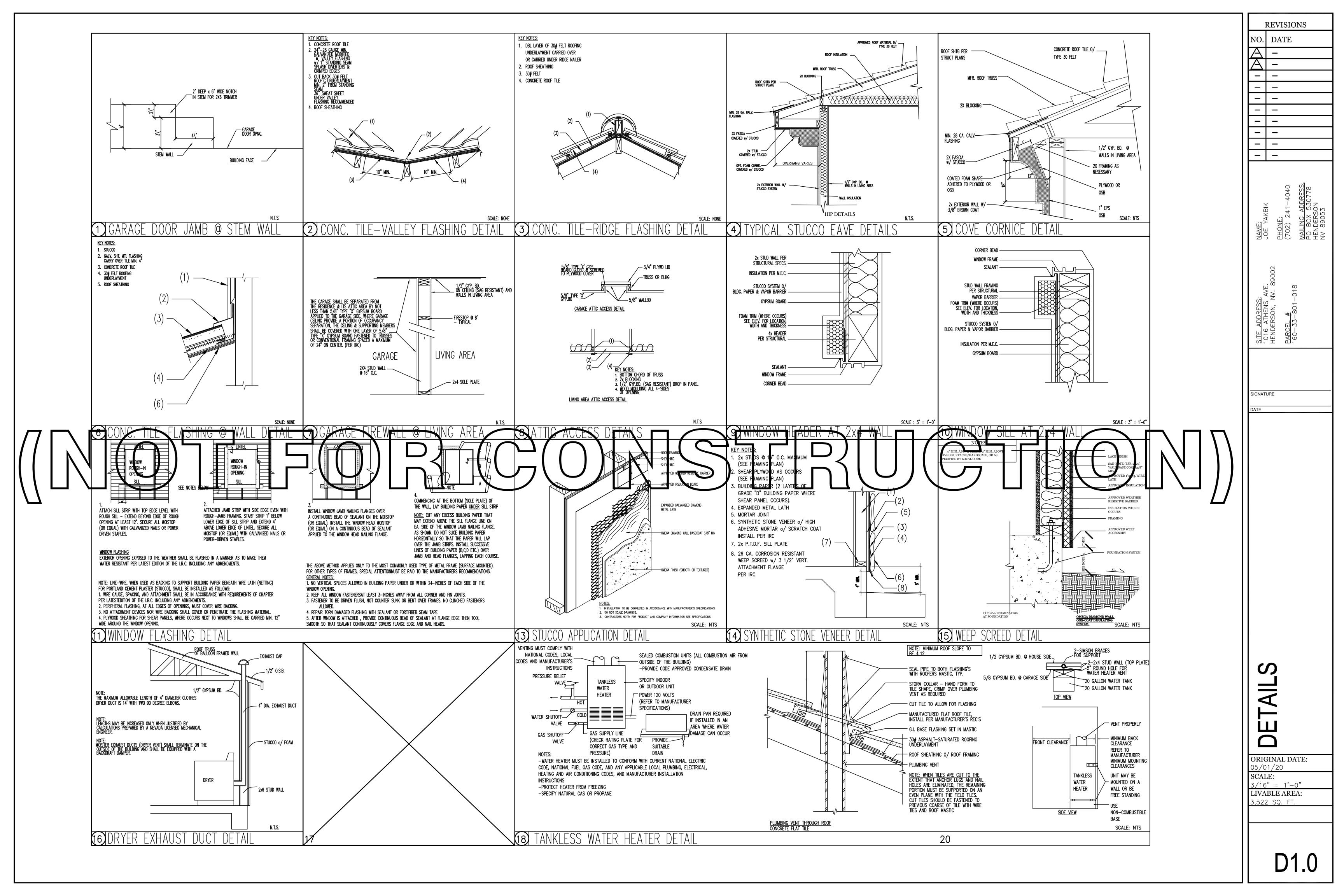
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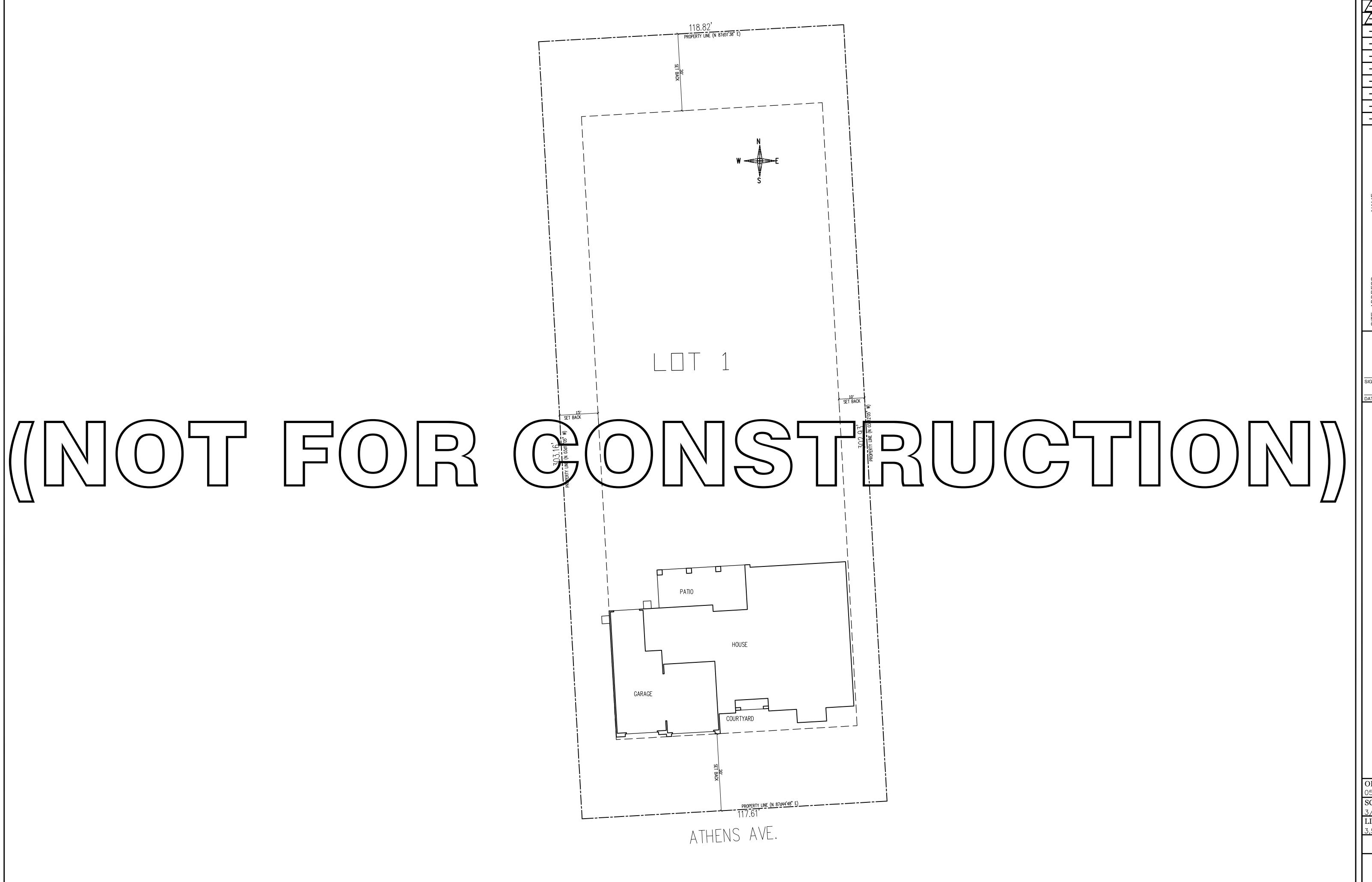
3,522 SQ. FT.

A4.0

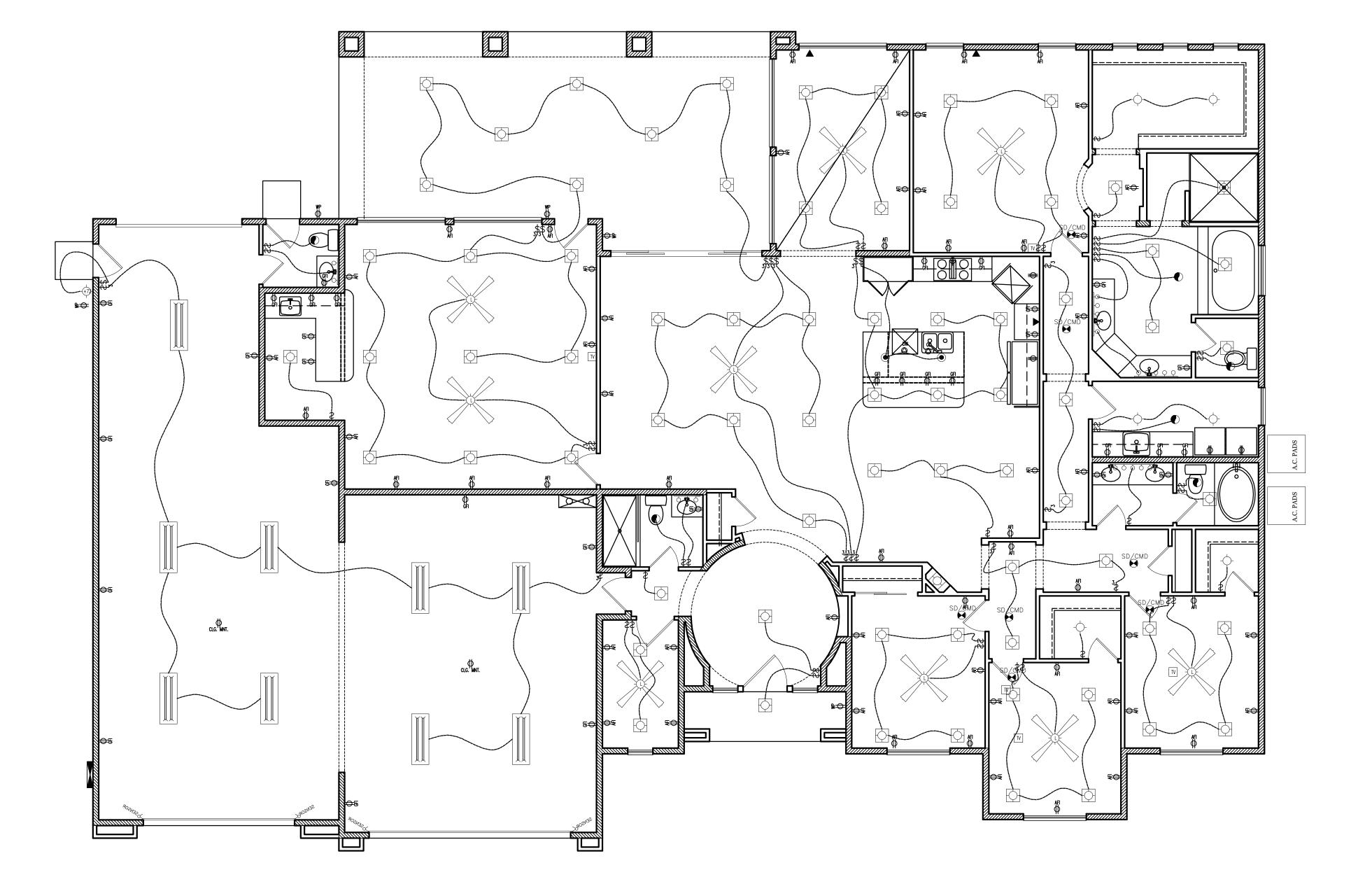
Scale: 1/4'' = 1'-0''

2A - INTERIOR ELEV. (LAUNDRY)





Scale: 1/16'' = 1'-0''



| | | C. FIXTU | <u>res</u> |)) | CHEDULE |
|---|--|--------------------------|------------------|----------------|----------------------------|
| φ _{afi} | 110 VOLT DUPLEX OUTLET 110 VOLT DUPLEX OUTLET PROTECTED BY AN ARC-FAULT CURCUIT INTERRUPTER | | | | |
| | 110 VOLT DUPLEX GROUND FAULT INTERRUPT OUT. | | | | |
| ————————————————————————————————————— | 220 VOLT OUTLET | | | | |
| | 110 VOLT SPLIT WIRE DUPLEX OUTLET (1/2 HOT) | | | | |
| У Ф _w | 110 VOLT WEATHER PROOF OUTLET | | | | |
| DW 😂 | DISHWASHER OUTLET | | | | |
| ⊕ | GARBAGE DISPOSAL OUTLET | | | | |
| <u> </u> | CEILING LIGHT - PENDANT | | | | |
| $\overline{\phi}$ | CEILING LIGHT - FLUSH MOUNT | | | | |
| -(72)- | WALL MOUNT SCONCE | | | | |
| A | RECESSED CEILING 'CAN' LIGHT | | | | |
| AFI | RECESSED CEILING 'CAN' LIGHT (AFI IN ALL BEDROOMS & CLOSETS @ BEDRM) | | | | |
| -WP | RECESSED CEILING 'CAN' LIGHT (WATERPROOF) | | | | |
| • | LOW VOLT PIN S | POT LIGHT | | | |
| OPT - | RECESSED CEILIN | G 'CAN' LIGHT (OPTIONAL) | | | |
| | <u> </u> | 3 LIGHT BAR | | | |
| | <u> </u> | 5 LIGHT BAR | | | |
| | 2 LIGHT 24" FLOURESCENT FXT'R | | | | |
| | | 2 LIGHT 48" FLOURESC | CENT FXT' | R | |
| | 2 LIGHT 48" FLOURESCENT FXT'R RECESSED IN CEILING | | | | |
| | CEILIN | NG FAN WITH LIGHT | | | CEILING FAN ONLY (NO LIGHT |
| | | | | | |
| • | CEILING EXHAUST | FAN | | | |
| SD/CMD | | MUILTI - SMOKE/CARBON | MONOXID | E DETECT | OR |
| \$ | SWITCH | | | | |
| \$ ³ | 3-WAY SWITCH | | \$ ³⁰ | 3-WAY | DIMMER SWITCH |
| \$ ⁴ | 4-WAY SWITCH | | \$ ^{4D} | 4-WAY | DIMMER SWITCH |
| _ \$ ^D | DIMMER SWITCH | | | | |
| \$ ^F | FAN SWITCH | | | | |
| _▼_ | TELEPHONE JACK | WITH OR DATA LINE (CAT- | -5 OR CA | T-6) SEE | OWNER/BUILDER FOR LOCATION |
| TV | TELEVISION JACK (CABLE READY) | | J | J JUNCTION BOX | |
| T | THERMOSTAT | ELECTRICAL PANEL | | | |
| В | GARAGE OPENER | BUTTON | | | |
| •+ | GAS VALVE | | | | |

NOTE: ALL RECEPTACLES SPECIFIED IN 210.52 THAT ARE NON-LOCKING SHALL BE TAMPER-RESISTANT RECEPTACLES NEC406.12.

NOTE: A MINIMUM OF 90% OF PERMANENTLY INSTALLED LIGHTING FIXTURES SHALL BE HIGH—EFFICACY LAMPS 2018 IECC R404.1 2018 CODE.

NOTE: ALL 120-VOLT, SINGLE PHASE, 15- AND 20-AMPERE BRANCH CIRCUITS SUPPLYING OUTLETS INSTALLED IN DWELLING UNIT FAMILY ROOMS, DINING ROOMS, LIVING ROOMS, PARLORS, LIBRARIES, DENS, BEDROOMS, SUNROOMS, RECREATION ROOMS, CLOSETS, HALLWAYS OR SIMILAR ROOMS OR AREAS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER, COMBINATION TYPE, INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUIT. (NEC ARTICLE 210.12(A).

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SITE ADDRESS:

JOE YAKBIK
HENDERSON, NV. 89002
HENDERSON, NV. 89002
PHONE:

PARCEL #

(702) 241–4040
T60–33–801–018
WALING ADDRESS:
PO BOX 530778
HENDERSON
NV 89053

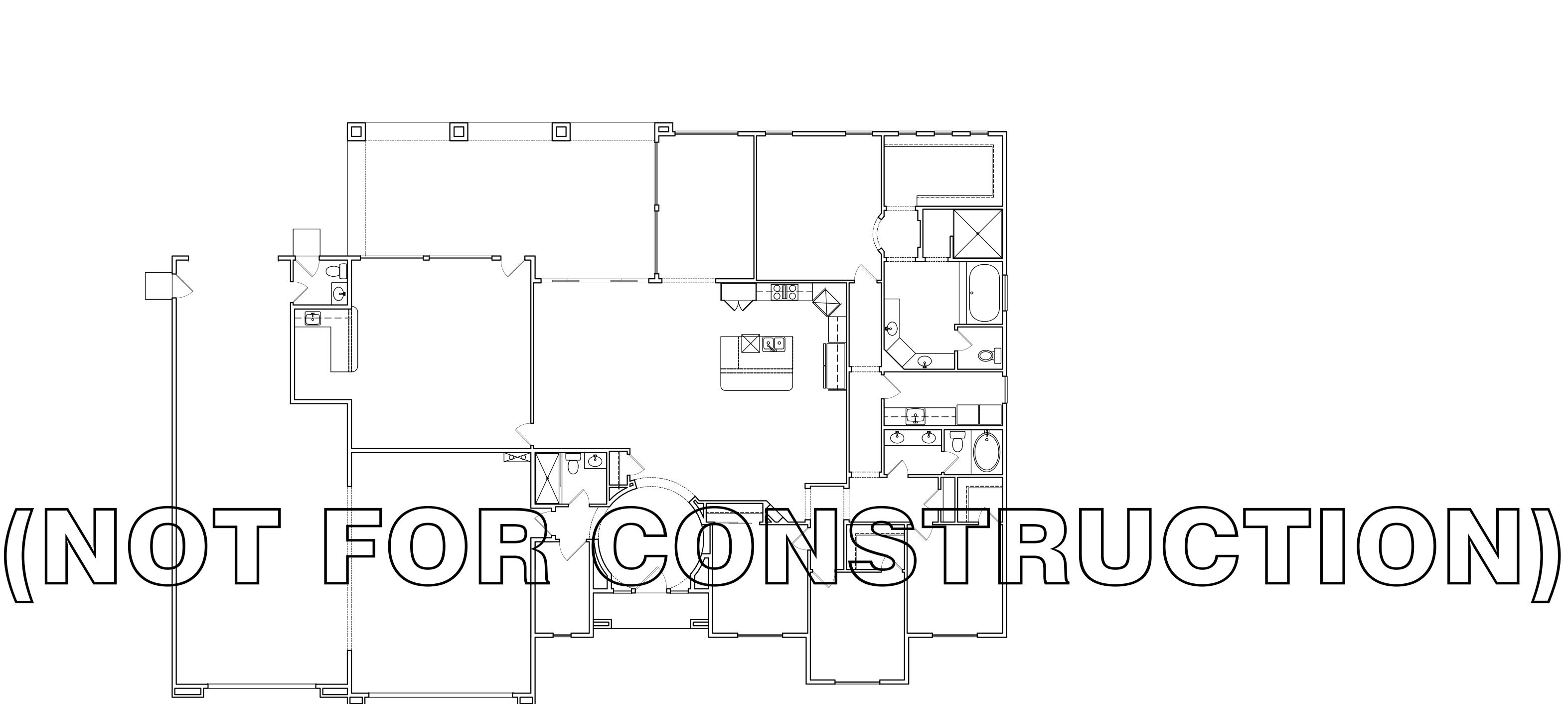
ELECTRICAL PLAN

ORIGINAL DATE: 05/01/20 SCALE: 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.

(NOT FOR CONSTRUCTION)

Scale: 3/16" = 1'-0"

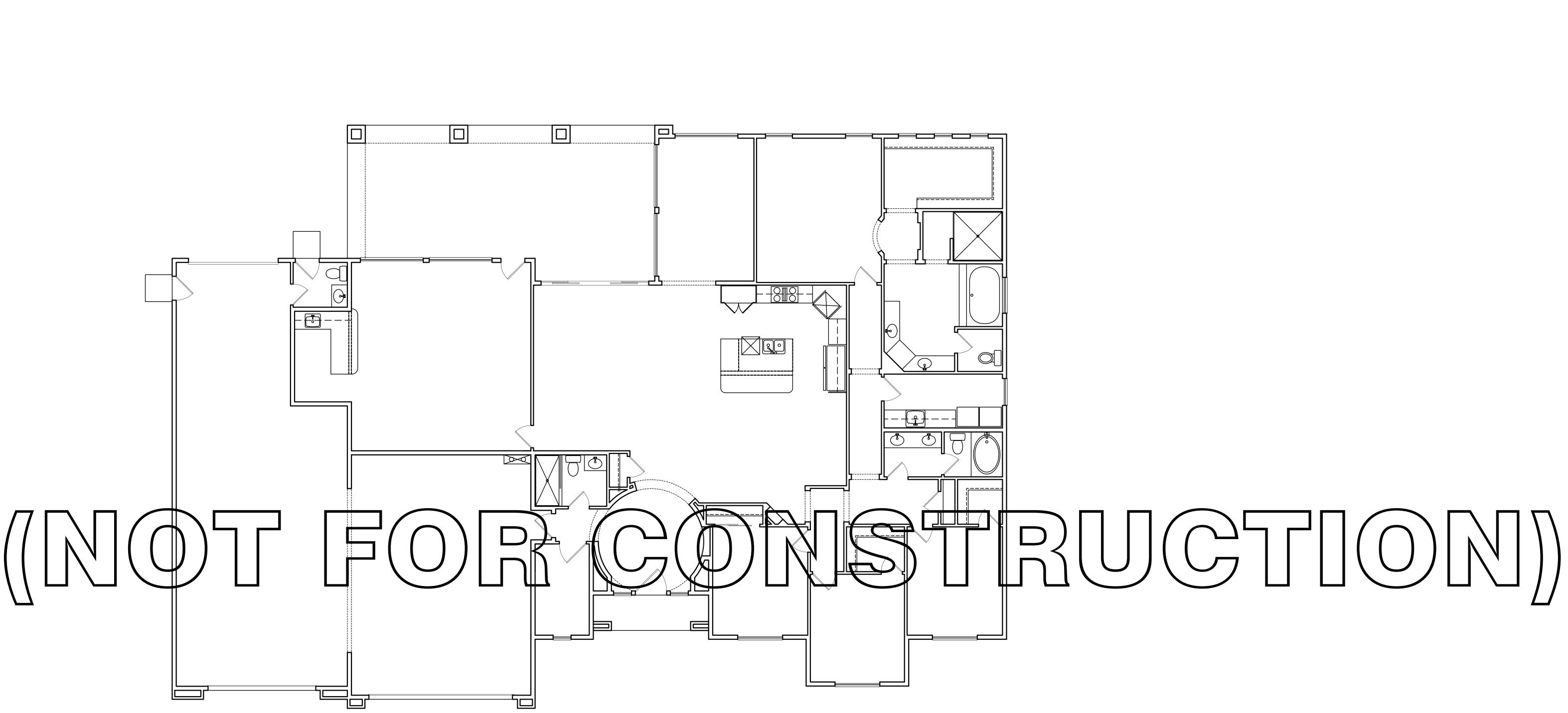
E1.0



SITE ADDRESS:
1016 ATHENS AVE.
1017 ARKBIK
11016 ATHENS AVE.
1018 ARKBIK
11010 ATHENS AVE.
11010 ATHENS AVE.
11016 ATHENS AVE.
11017 AND AND AND ATHENS AVE.
11017 ATHENS AVE.
1101

MECHANICAL PLAN

ORIGINAL DATE: 05/01/20 SCALE: 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.



DATE

PLUMBING PLAN

ORIGINAL DATE: 05/01/20 SCALE: 3/16" = 1'-0" LIVABLE AREA: 3,522 SQ. FT.