

736 NAPLES ST.

HENDERSON, NV.

FIRE SAFETY DIVISION

ACCEPTED
IN ACCORDANCE WITH THE
PROVISIONS OF THE
INTERNATIONAL FIRE CODE,
ACCEPTANCE OF PLAN DOES NOT
PRECLUDE COMPLIANCE WITH
APPLICABLE CODES & STANDARDS
mark.sandusky@cityofhenderson.com
06-30-2021

SUBMIT NFPA 13D ENHANCED FIRE SPRINKLER SYSTEM
SHOP DRAWINGS FOR HOMES > 3600 SQ. FT.(LIVING +
GARAGE SPACE)

**MINIMUM 1" RESIDENTIAL
FIRE METER (RFM) REQUIRED**

City of Henderson
BUILDING & FIRE SAFETY
APPROVED FOR CONSTRUCTION
SUBJECT TO FIELD INSPECTION & CODE COMPLIANCE
Tom.McCleister@cityofhenderson.com
08-17-2021

**COMMUNITY DEVELOPMENT
APPROVAL**
Aug 23 2021
PLANNER'S SIGNATURE: eep3

OCCUPANCY CLASSIFICATION: SINGLE FAMILY DWELLING

OWNER INFORMATION

ASSESSOR PARCEL NO.: 179-04-510-003

JOB SITE ADDRESS: (LOT 3) 736 Naples St., Henderson, NV 89015

OWNER NAME: SOUTH WEST ENTERPRISE HOLDINGS L L C

PROJECT NAME: 736 NAPLES ST.

CONTRACTOR DECARATION

NAME: ASSURED DEVELOPMENT

ADDRESS: 2 IDAHO WAY

CITY: HENDERSON

STATE: NEVADA

ZIP: 89015

DATE: 07/08/20

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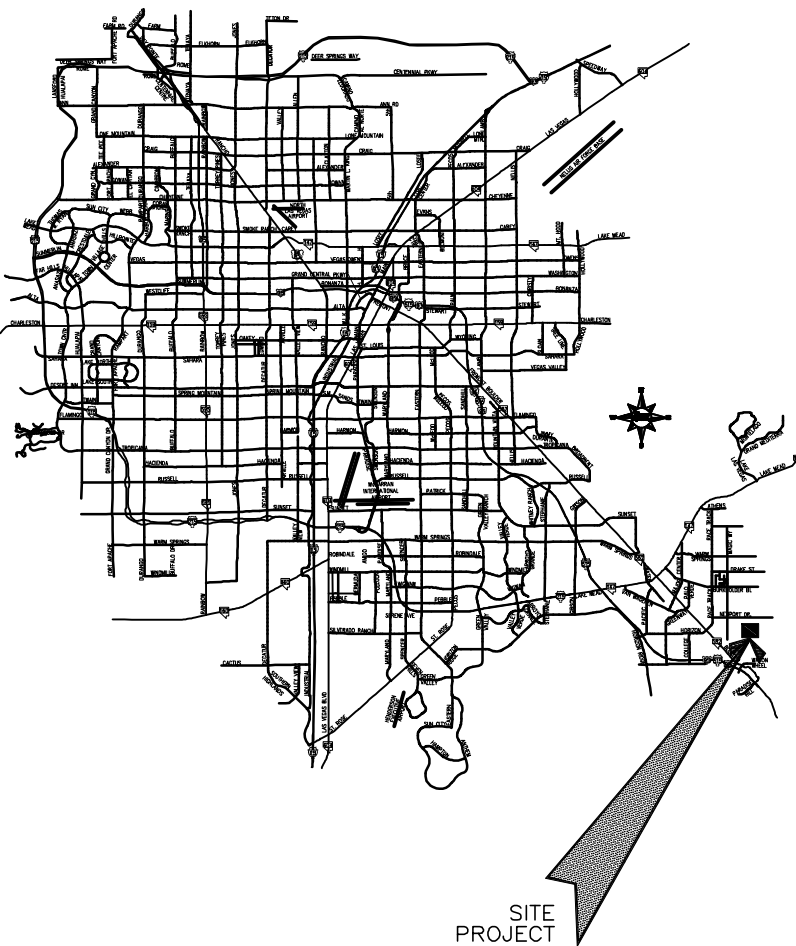
S-5: DETAILS

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OCCUPANCY TYPE: R-3/U-1
CONSTRUCTION TYPE: V N

VICINITY MAP



CODE REFERENCE

THESE SET OF DOCUMENTS ARE PREPARED IN ACCORDANCE WITH:
2018 INTERNATIONAL BUILDING CODE
2018 INTERNATIONAL RESIDENTIAL CODE
2018 UNIFORM MECHANICAL CODE
2018 UNIFORM PLUMBING CODE
2017 NATIONAL ELECTRICAL CODE
2018 INTERNATIONAL ENERGY CONSERVATION CODE
AND SOUTHERN NEVADA AMENDMENTS

GENERAL NOTES

- THE DATA INDICATED ON THE DRAWINGS AND IN THESE SPECIFICATIONS ARE AS EXACT AS COULD BE SECURED, BUT THEIR ABSOLUTE ACCURACY IS NOT GUARANTEED. EXACT LOCATIONS, DISTANCES, LEVELS AND OTHER CONDITIONS WILL BE GOVERNED BY THE BUILDING. USE THE DRAWINGS AND SPECIFICATIONS FOR GUIDANCE AND SECURE THE OWNER'S APPROVAL OF ANY AND ALL CHANGES IN ADVANCE.
- ALL WORK, MATERIALS, METHODS ETC. SHALL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.
- THE CONTRACTOR SHALL VISIT THE SITE & VERIFY ALL EXISTING CONDITIONS BEFORE COMMENCING WORK, ANY DISCREPANCIES SHALL BE REPORTED TO THE BUILDING OWNER.
- THE CONTRACTOR OR SUBCONTRACTOR COVERING ANY OR ALL TRADES SHALL NOTIFY BUILDING OWNER OF ANY CONFLICT BETWEEN CONTRACT DRAWINGS AND SCOPE OF WORK PRIOR TO COMMENCING WORK.
- NO DEVIATIONS FROM THE CONTRACT DOCUMENTS OR SPECIFICATIONS SHALL BE MADE WITHOUT WRITTEN APPROVAL FROM DESIGNER.
- MATERIALS TO BE USED SHALL BE OF FIRST QUALITY. ALL WORK SHALL BE PERFORMED BY SKILLED MECHANICS IN A WORKMANLIKE MANNER.
- CLEAN, PATCH & REPAIR ALL SURFACES DAMAGED BY DEMOLITION OR ALTERATION OF WORK AS REQUIRED, INCLUDING EXISTING FIRE-RATED ASSEMBLIES.
- CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING AND PROVIDING ALL BUILDING MATERIALS & FINISHES NOT SPECIFICALLY ADDRESSED IN PLANS.
- WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE IN THE CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING THE PREMISES FREE FROM ACCUMULATION OF WASTE MATERIALS OR RUBBISH AND FOR REMOVAL OF ALL DEBRIS FROM THE BUILDING PREMISES. BUILDING WASTE RECEPTACLES ARE NOT TO BE USED FOR CONSTRUCTION DEBRIS.
- THE CONTRACTOR SHALL PICK UP AND PAY FOR ANY PERMITS NOT PROVIDED BY BUILDING OWNER.
- ALL EXISTING WALLS SHALL BE REFINISHED AS NECESSARY FOR SPECIFIED NEW INTERIOR FINISH APPLICATIONS.
- SOME OF THE FINISHES AND FIXTURES CONTAINED IN THIS DOCUMENT ARE ON EXTENDED LEAD TIME AND MAY REQUIRE SPECIAL COORDINATION AND ADVANCED ORDERING. SUBSTITUTIONS WILL NOT BE ALLOWED FOR MATERIALS NOT ORDERED IN A TIMELY FASHION.
- CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL CASEWORK FOR REVIEW AND APPROVAL.

Note: Approved addresses shall be provided for all new buildings in such a position as to be plainly visible and legible from the street or road fronting the property. (PER IRC)
Note: Where ½ inch gypsum board is installed on ceilings framed at 24-inch on center and where a water-based textured finish is to be applied, or where it will be required to support insulation above a ceiling, the ½ inch gypsum board shall be sag resistant ceiling board or increased to 5/8 inch gypsum board. (PER IRC)
Note: Cement, fiber-cement or glass mat gypsum backers in compliance with ASTM C 1288, C 1325 or C 1178 and installed in accordance with manufacturer's recommendations shall be used as backers for wall tile in tub and shower areas and wall panels in shower areas. (PER IRC)
Note: Bathtub and shower floors and walls above bathtubs with installed shower heads and in shower compartments shall be finished with a nonabsorbent surface. Such wall surfaces shall extend to a height of not less than 6 feet above the floor. (PER IRC)
Note: In every kitchen, family room, living room, dining room, parlor, library, den, sunroom, bedroom, recreation room, or similar room or area of dwelling units, receptacle outlets shall be installed in accordance with the general provisions specified in the following articles. Spacing NEC Article 210.52(A) (1), Wall Space NEC Article 210.52(A) (2) as amended & Floor Receptacles NEC Article 210.52(A) (3) as amended.
Note: The following fastened-in-place appliances are required to have a separate minimum 20-ampere circuit: dishwasher, trash compactor, microwave oven, range hood, clothes washer and hydro-massage bathtub. The clothes washer circuit may serve one (1) additional outlet in the laundry area. (PER NEC)
Note: Countertops in kitchen and dining rooms of dwelling units, receptacle outlets for counter spaces shall be installed in accordance with the following articles. Wall Counter Space NEC Article 210.52(C)(1), Island Counter Space NEC Article 210.52(C)(2) as amended, Peninsula Counter Space NEC Article 210.52(C)(3) as amended, Separate Spaces NEC Article 210.52(C)(4) & Receptacle Outlet Locations NEC Article 210.52(C)(5). (NEC Article 210.52(A))
Note: In the kitchen, pantry, breakfast room, dining room, or similar area of a dwelling unit, the two or more 20-ampere small-appliance branch circuits required by 210.11(C)(1) shall serve all wall and floor receptacle outlets covered by 210.52(A), all countertop outlets covered by 210.52(C), and receptacle outlets for refrigeration equipment. (PER NEC)
Note: All 120-volt, single phase, 15- and 20-ampere branch circuits supplying outlets in stalled in dwelling unit rooms shall be protected by a listed arc-fault circuit interrupter, combination type installed to provide protection of the branch circuit. (PER NEC)
Note: No more than (5) duplex receptacle outlets serving the required countertop receptacles shall be installed on any small appliance branch circuit. (PER NEC)
Note: The maximum number of outlets on a 20-ampere, 125-volt circuit used either exclusively for receptacles or exclusively for lighting fixtures or for any combination of receptacles and lighting fixtures shall be 12. (See exceptions) (PER NEC)
Note: Outlet boxes or outlet box systems used as the sole support of a ceiling-suspended (paddle) fan shall be listed, shall be marked by their manufacturer as suitable for this purpose, and shall not support ceiling-suspended (paddle) fans that weigh more than 32 kg (70 lb). For outlet boxes or outlet box systems designed to support ceiling-suspended (paddle) fans that weigh more than 16 kg (35 lb), the required marking shall include the maximum weight to be supported. (PER NEC)
Note: Luminaires in clothes closets shall be installed in accordance with NEC.
Note: All luminaires (fixtures) installed in damp locations shall be marked, "Suitable for Wet Locations" or "Suitable for Damp Locations." (PER NEC)
Note: Water heaters shall be anchored or strapped to resist horizontal displacement due to earthquake motion. Strapping shall be at points within the upper one-third and lower one-third of its vertical dimensions. At the lower point, a minimum distance of four inches shall be maintained above the controls with the strapping. (PER UPC)
Note: Water heaters are required to have a heat trap. Exception: if the trap is integral to the water heater or if part of hot water circulating system. (PER IECC)
Note: All building water supply systems in which quick-acting valves are installed shall be provided with devices to absorb the hammer caused by high pressures resulting from the quick closing of valves. (i.e. dishwashers, washing machines) (PER UPC)
Note: Where applicable, special venting for island fixtures shall comply with UPC.
Note: Where a sediment trap is required by code, such as at gas water heaters and furnaces, and is not incorporated as a part of the gas utilization equipment, a sediment trap shall be installed as close to the inlet of the equipment as practical at the time of the equipment installation. (PER UPC).
Note: Ducts in the garage and ducts penetrating the walls or ceilings separating the dwelling from the garage shall be constructed of minimum No. 26 gage sheet steel or other approved material and shall have no openings into the garage. (PER IRC)
Note: When a cooling coil or cooling unit is located in an attic or furred space where damage may result from condensate overflow, a secondary drain shall be provided. (PER UMC)
Note: The moisture exhaust duct for the domestic clothes dryer shall terminate on the outside of the building and be equipped with a back-draft damper. Screens shall not be installed at the duct termination. The duct should be a minimum 4 inches diameter with a maximum run of 14 feet, including two 90-degree elbows. (PER UMC)

Exception: When exhaust ducts terminate on a roof, backdraft dampers are not required

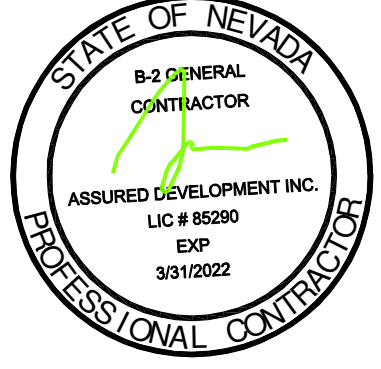
ABBREVIATIONS

A	AND	FT	FOOT
B	BATH	K	KITCHEN
C	CENTRINE	L	LABORATORY
D	DOWN	LAV	LAVATORY
E	EAST	LUM	LUMINANCE
F	FLOOR	LVT	LOW VOLT
G	GARAGE	M	MATERIAL
H	HALL	M&M	M&M
I	INTERIOR	M&M	M&M
J	JANITOR	M&M	M&M
K	KITCHEN	M&M	M&M
L	LABORATORY	M&M	M&M
M	MATERIAL	M&M	M&M
N	NORTH	M&M	M&M
O	OUTSIDE	M&M	M&M
P	PLUMBING	M&M	M&M
Q	QUANTITY	M&M	M&M
R	ROOM	M&M	M&M
S	SOUTH	M&M	M&M
T	TELEPHONE	M&M	M&M
U	UNDER	M&M	M&M
V	VERTICAL	M&M	M&M
W	WALL	M&M	M&M
X	X-RAY	M&M	M&M
Y	YARD	M&M	M&M
Z	ZONE	M&M	M&M

REVISIONS

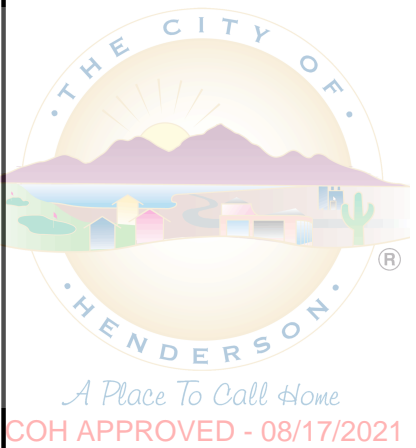
NO.	DATE
1	06/21/2021
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9	
10	

NAME: ASSURED DEVELOPMENT
PHONE: (702) 868-0900
MAILING ADDRESS: PO BOX 530778 HENDERSON NV 89053
SITE ADDRESS: 736 NAPLES ST. (LOT 3) HENDERSON, NV. 89015
PARCEL # 179-04-510-003



COVER SHEET

ORIGINAL DATE: 03/30/21
SCALE: 3/16" = 1'-0"
LIVABLE AREA: 3,522 SQ. FT.



CS.0

TYPICAL EXTERIOR DOOR AND GARAGE MAN DOOR:
MIN. OF 1 3/4" SOLID CORE, AND AT GARAGE
A SELF CLOSER WITH TIGHT FITTING THRESHOLD.

TYPICAL INTERIOR DOOR:
FLAT PANEL HOLLOW CORE, OPTIONAL RASD
RAISED PANEL.

TYPICAL FRENCH DOOR:
TEMPERED GLASS, 1-LITE FRENCH TO BE
SWING DOOR W/ SELF CLOSER

TYPICAL GARAGE DOOR:
GARAGE DOOR TO BE ROLL-UP (SEE ELEV.
FOR APPEARANCE) OPT. GARAGE DOOR
OPENER.

TYPICAL EXTERIOR WINDOWS:

TYPICAL EXTERIOR WINDOWS:
ALUMINUM FRAME, DUAL PAIN, CLEAR GLASS,
AND POSITIVE LOCKING MECHANISM.

THE ACTIVE PAIR OF ALL WINDOWS
IN BEDROOMS SHALL HAVE A MIN. NET
CLEAR OPENABLE AREA OF 5.7 SQ. FT.
A MIN. NET CLEAR OPENABLES HEIGHT
24", A MIN. NET CLEAR OPENABLE WIDTH
OF 20", AND THE FINISHED SILL HEIGHT NOT
MORE THAN 44" ABOVE FINISHED FLOOR

LIGHT AND VENTILATION REQUIREMENTS FOR ALL WINDOWS ARE TO COMPLY WITH IRC

GLASS IN HAZARDOUS AREAS AND ALL GLASS
WITHIN 18 INCHES OF THE FLOOR SHALL BE
SAFETY GLASS, PER IRC

SPECIFIC FLOOR PLAN NOTES

MISC. FIELD NOTES

[illegible]

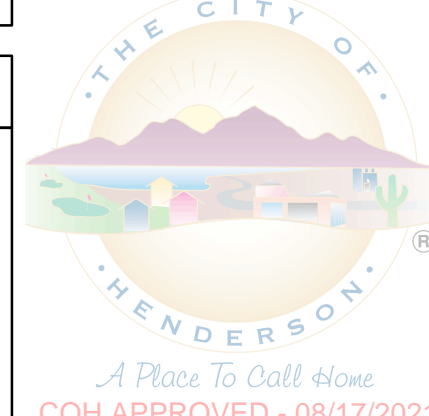
STATE OF NEVADA
B-2 GENERAL CONTRACTOR
ASSURED DEVELOPMENT INC.
LIC # 85290
EXP 3/31/2022
PROFESSIONAL CONTRACTOR

FLOOR PLAN

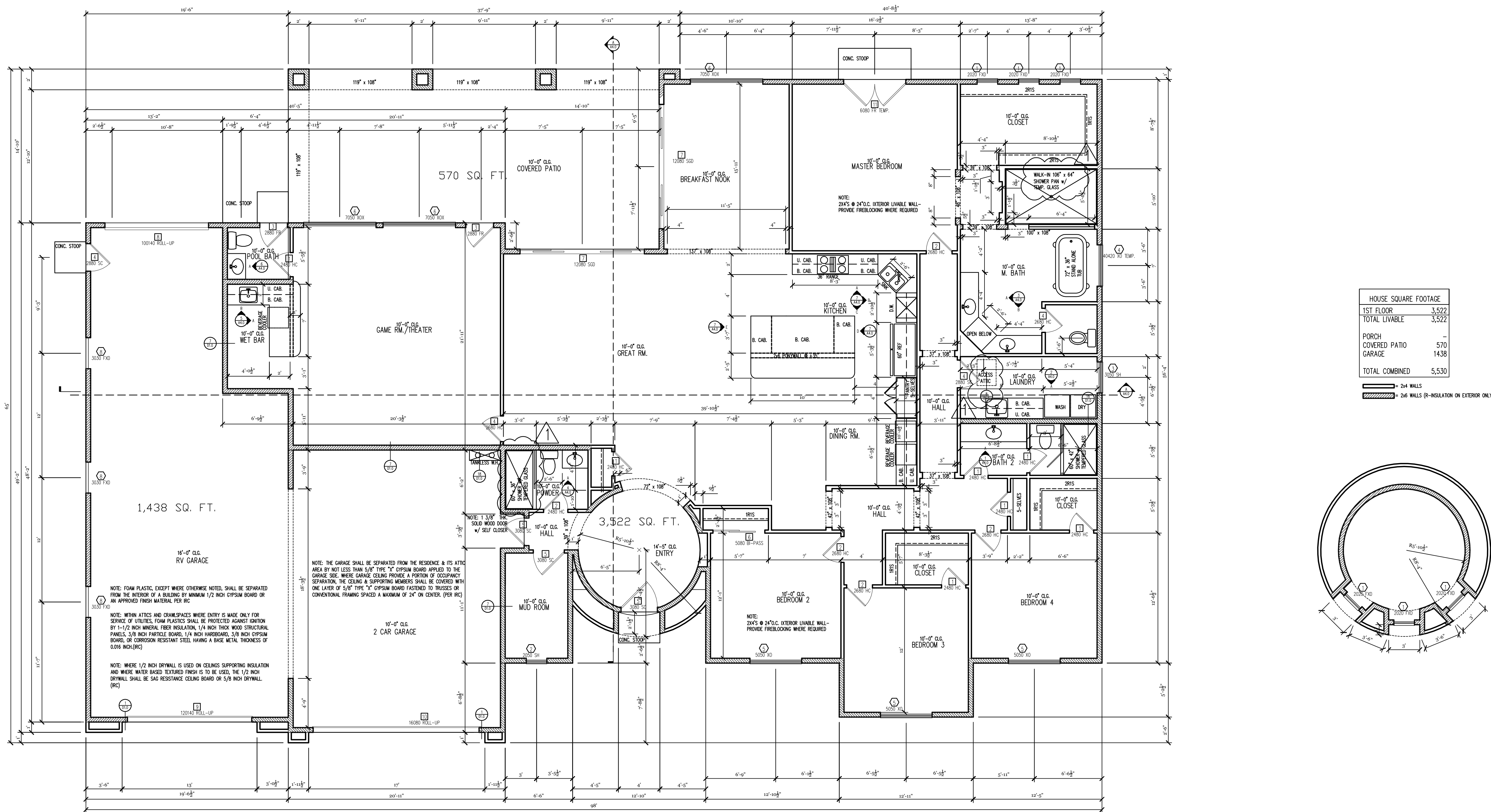
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3,522 SQ. FT.

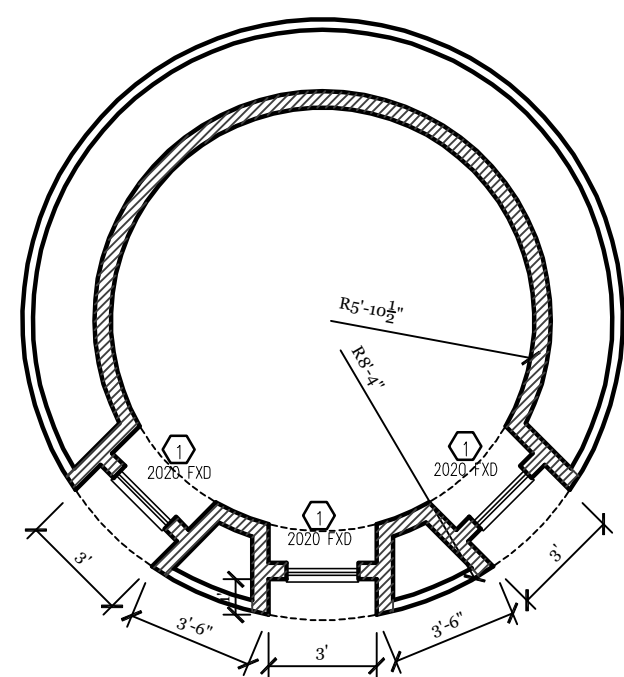


A1.0



HOUSE SQUARE FOOTAGE	
1ST FLOOR	3,522
TOTAL LIVABLE	3,522
PORCH	—
COVERED PATIO	570
GARAGE	1438
TOTAL COMBINED	5,530

 = 2x4 WALLS
 = 2x6 WALLS (R-INSULATION ON EXTERIOR ONLY)



WINDOW SCHEDULE									
NUMBER		TYPE	SIZE			GLAZING	QUANTITY	LOCATION	REMARKS
			WIDTH	HEIGHT	FRAMING				
1	2020 FXD	FIXED	2'-0"	2'-0"	METAL	--	6	M. CLOSET / ENTRY	--
2	2050 SH	SINGLE HUNG	2'-0"	5'-0"	METAL	--	1	MUD ROOM	--
3	3050 SH	SINGLE HUNG	3'-0"	5'-0"	METAL	--	1	LAUNDRY RM.	--
4	4020 XO	SLIDER	4'-0"	2'-0"	METAL	TEMPERED	M. SHT		--
5	5050 XO	SLIDER	5'-0"	5'-0"	METAL	TEMPERED	3	BEDRM. 2, 3, & 4	PROVIDED LO
6	7050 XO	SLIDER	7'-0"	5'-0"	METAL	TEMPERED	3	GAME RM. NOOK	TEMPERED
8	3030 FXD	FIXED	3'-0"	3'-0"	METAL	TEMPERED	3	R.V. GARAGE	

WINDOW SCHEDULE AND NOTES

FX = FIX WINDOW
XO = SLIDING WINDOW
SH = SINGLE HUNG WINDOW
DH = DOUBLE HUNG WINDOW
CS = CASEMENT WINDOW
BC = BUTT GLAZING
HD = FIXED HALF ROUND WINDOW

FR = FROSTED GLAZING
TR = FIXED TRANSOM ABOVE
AP = FIXED ARCHED WINDOW
TP = TYPED GLAZING
REQUINO FOR HAZARDOUS LOCATIONS, INSTALL PER IBC, IRC & ALL LOCALLY ADOPED AMENDMENTS TO THE CODE

1. CONTRACTOR SHALL INSTALL CLASSIFIED GLAZING IN HAZARDOUS LOCATIONS PER IRC AND LOCALLY ADOPED AMENDMENTS.
2. WINDOWS SHALL BE INSTALLED IN STRICT ACCORDANCE WITH ALL MFR SPECS
3. ALL WINDOWS TO BE MANUFACTURED TO THE FOLLOWING. MAXIMUM SHGC RATINGS TO BE .30, MINIMUM STC RATING TO BE 25.

DOOR SCHEDULE

NUMBER	TYPE	SIZE		FRAMING	GLAZING	QUANTITY	LOCATION	REMARKS
		WIDTH	HEIGHT					
[1] 2480 HC	HOLLOW CORE	2'-4"	8'-0"	WOOD	---	6	ALL BATHROOMS & CLOSETS	---
[2] 2680 HC	HOLLOW CORE	2'-6"	8'-0"	WOOD	---	6	ALL BEDROOMS, CLOSETS	---
[3] 2880 FR	FRENCH	2'-8"	8'-0"	WOOD	TEMPERED	2	POOL BATH / GAME RM.	PROVIDE LOCK
[4] 2880 SC	SOLID CORE	2'-8"	8'-0"	WOOD	---	1	LAUNDRY	---
[5] 3080 SC	SOLID CORE	3'-0"	8'-0"	WOOD	---	3	GARAGE / MUD ROOM/ ENTRY	---
[6] 5080 BI-P.	BI-PASS	5'-0"	8'-0"	WOOD	---	2	BEDROOM 2 / HOME OFFICE	---
[7] 12080 SGD	SLIDING GLASS	12'-0"	8'-0"	METAL	TEMPERED	1	GREAT ROOM	---
[8] 10010 ROLL	ROLL-UP	10'-0"	14'-0"	ALUMINUM	---	1	GARAGE	---
[9] 120140 ROLL	ROLL-UP	12'-0"	14'-0"	ALUMINUM	---	1	GARAGE	---
[10] 16080 ROLL	ROLL-UP	16'-0"	8'-0"	ALUMINUM	---	1	GARAGE	---
[11] 6080 FR	FRENCH	6'-0"	8'-0"	WOOD	TEMPERED	1	MASTER BEDRM.	PROVIDE LOCK

DOOR SCHEDULE AND NOTES

1. FRONT ENTRY DOOR SHALL HAVE WEATHER STRIPPING & METAL THRESHOLD, A PEEP HOLE @ 60" A.F.F. AND BE PROVIDED W/ A LOCKSET AND DEADBOLT U.N.O.

2. PROVIDE PRIVACY LOCKS AT ALL BEDROOM & BATHROOM DOORS U.N.O.

3. ALL DOOR TO BE MANUFACTURED TO THE FOLLOWING: MAXIMUM SHGC RATING TO BE 30, MINIMUM STC RATING TO BE 25

HC = HOLLOW CORE WOOD DOOR

SC = SOLID CORE WOOD DOOR

FR = FRENCH DOOR w/TEMPERED GLASS

FRF = FRENCH DOOR w/TEMPERED GLASS (FROSTED GLASS)

HCM = HOLLOW CORE METAL DOOR

FWD = SOLID WOOD DOOR, NOT LESS THAN 1-3/8"

OR 20 MINUTE RATED, w/SELF CLOSER.

BP = BYPASS DOORS

BF = BI FOLD DOOR

XO = SLIDE GLASS DOOR (TEMPERED GLASS)

DS = DOUBLE SWING DOOR

PC = SLIDING POCKET DOOR

WI = CUSTOM TEMPERED GLASS DOOR

LV = LOUVERED DOOR

GL = MANUFACTURED GLASS SHOWER DOOR TEMPERED

DOOR SWING

INSIDE

OUTSIDE

INSIDE

OUTSIDE

INSIDE

OUTSIDE

INSIDE

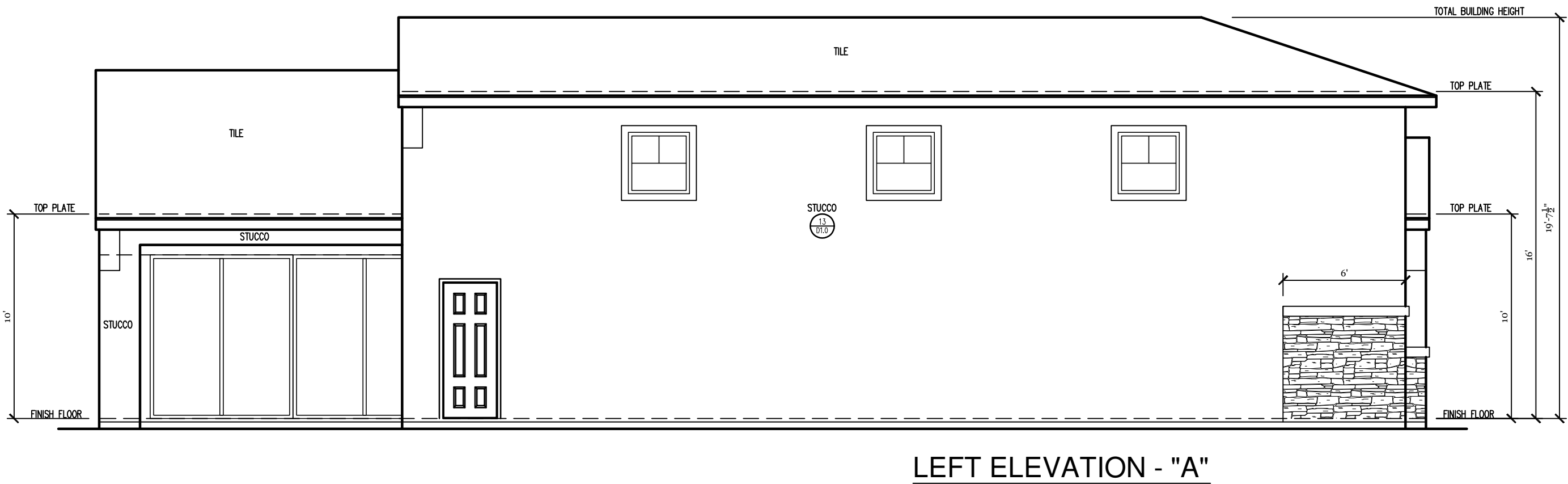
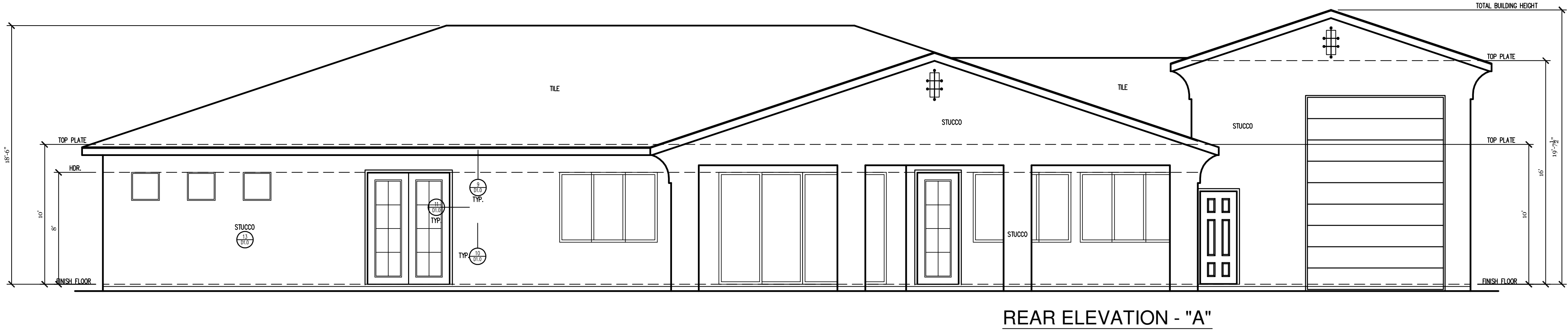
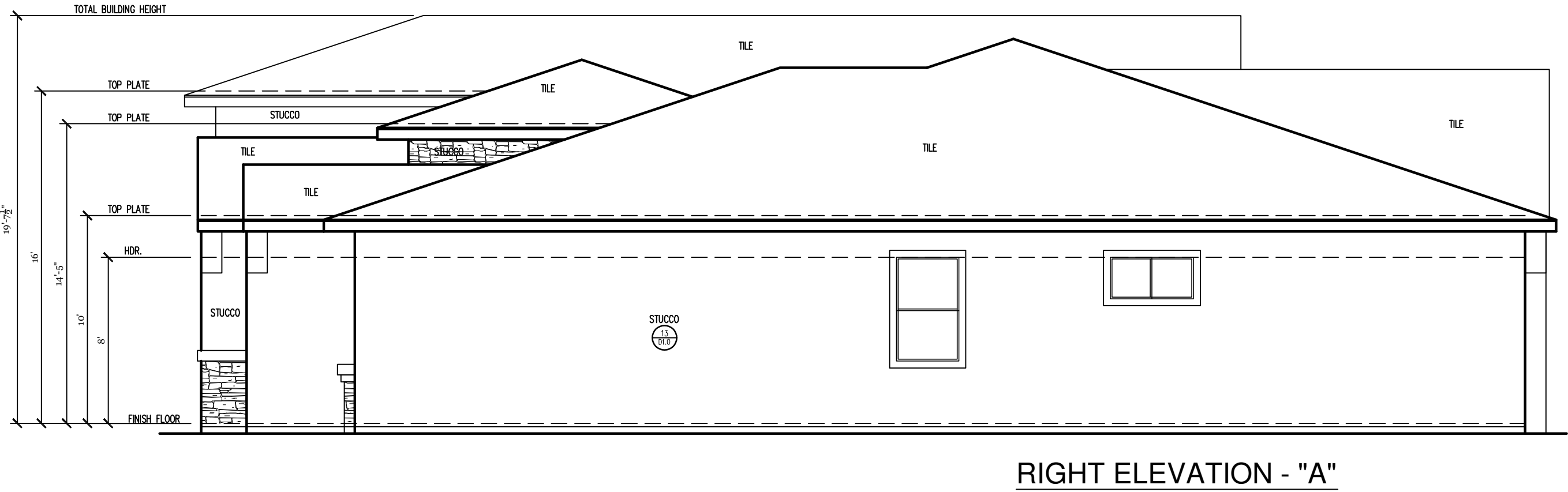
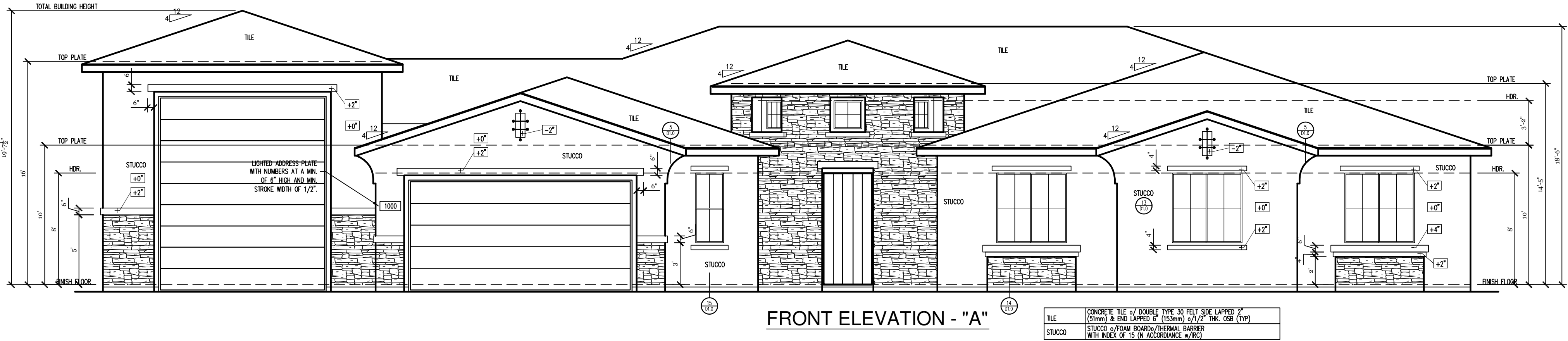
OUTSIDE

RIGHT HAND (RH)

LEFT HAND (LH)

RIGHT HAND REVERSE (RHR)

LEFT HAND REVERSE (LHR)



Scale: 3/16" = 1'-0"

REVISIONS	
NO.	DATE
1	06/21/2021

NAME: ASSURED DEVELOPMENT

PHONE: (702) 868-0900

MAILING ADDRESS: PO BOX 530778 HENDERSON NV 89053

SITE ADDRESS: 736 NAPLES ST. (LOT 3) HENDERSON, NV. 89015

PARCEL # 179-04-510-003

STATE OF NEVADA

8-2 GENERAL CONTRACTOR

ASSURED DEVELOPMENT INC.

LIC # 85290

EXP 3/31/2022

PROFESSIONAL CONTRACTOR

EXTERIOR ELEVATIONS

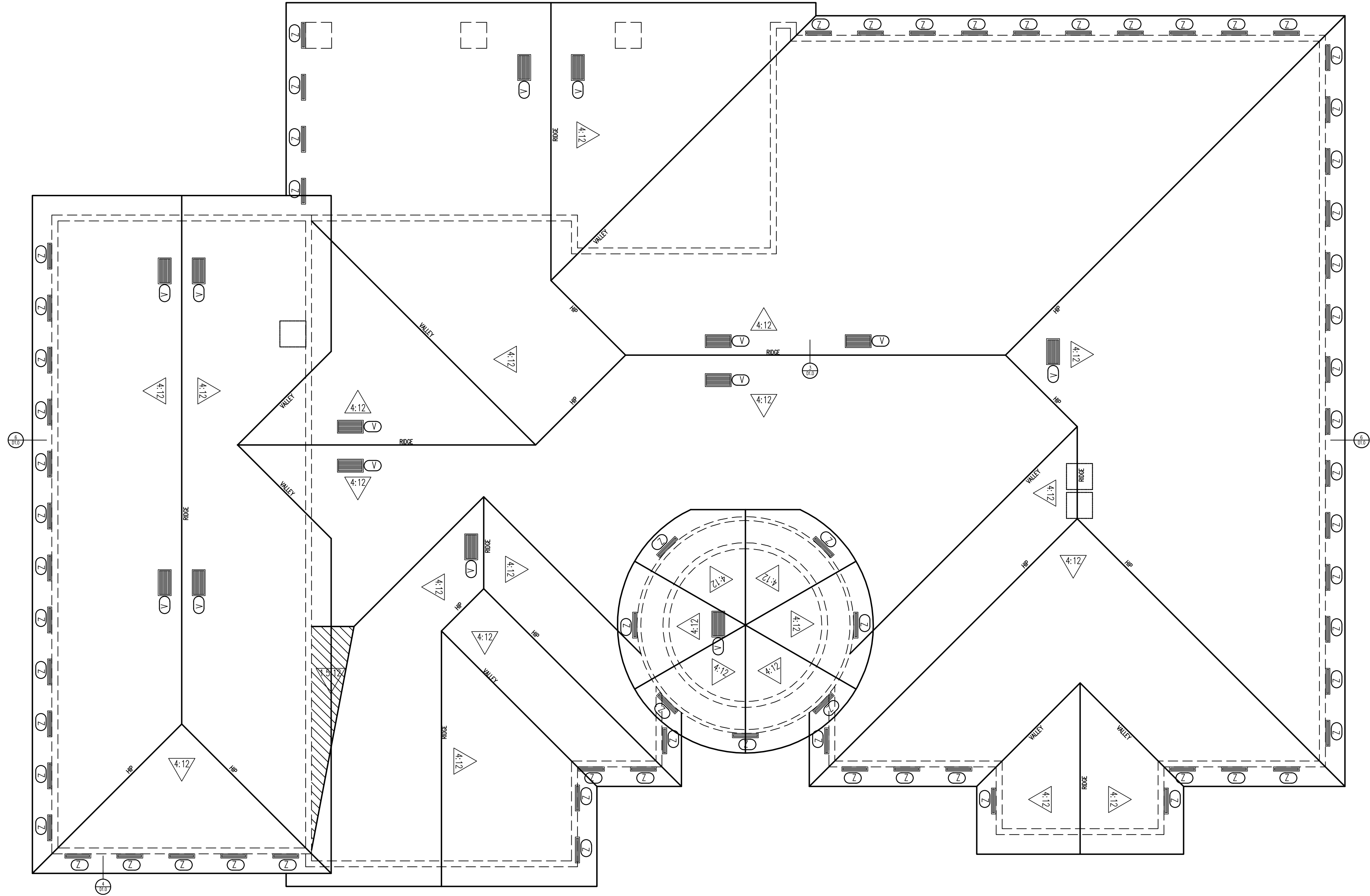
ORIGINAL DATE: 03/30/21

SCALE: 3/16" = 1'-0"

LIVABLE AREA: 3,522 SQ. FT.

A2.0





ATTIC VENTILATION INFO.		
<div>(1/300)Ventilation Rule</div>		
ATTIC SPACE	SQ. FT.	
TOTAL ROOF	5,951	
Divided By 300 =	19.84	
High @ 50% (MAX)	9.92	
Low @ 50%	9.92	
High Ventilation		
QTY. TYPE AREA		
1 14	✓	9.8
Low Ventilation		
2 66	✓	10.1
TOTAL:	19.9	
VENT TYPE	CONFIGURATION	SQ. FT. OF FREE AREA
A	12" x 12"	0.375
B	12" x 18"	0.666
C	14" x 18"	0.805
D	14" x 24"	1.1736
E	14" x 30"	1.5347
F	16" x 22"	1.208
G	18" x 18"	1.055
H	18" x 24"	1.534
I	20" x 20"	1.354
J	20" x 28"	2.069
K	24" x 30"	2.715
L	30" x 30"	3.43
M	30" x 36"	4.243
VENT TYPE	CONFIGURATION	SQ. FT. OF FREE AREA
N	36" x 36"	5.118
O	6" TRI-VENT	1.7
P	8" TRI-VENT	3.5
Q	12" ROUND	0.28
R	18" ROUND	0.833
S	12" HALF RND.	0.145
T	18" HALF RND.	0.416
U	DORMER VENT	0.7
V	CLOAKED TILE	0.7
W	2-2" PER B.B.	0.044
X	3-2" PER B.B.	0.066
Y	4-2" PER B.B.	0.088
Z	3'x22" SCREEN	0.153
Garage + Livable + Porch + Patio (Sq.Ft.)= Total Sq.Ft.		
VENTILATION AREA FORMULA (Total Sq. Ft.) = FREE VENT AREA		
(300) or (150)		
ALL ATTIC VENTILATION SHALL COMPLY w/ IRC.		

REVISIONS

NO.	DATE
1	06/21/2021
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-	-
-	-

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FARCEL # 179-04-510-003

1

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ROOF LAYOUT

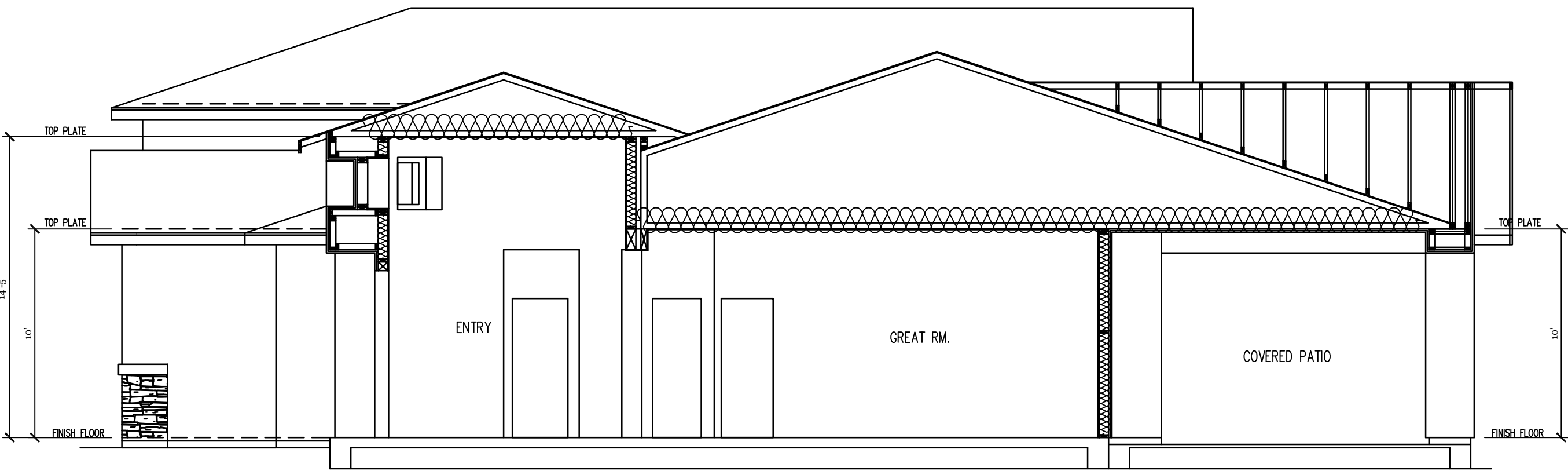
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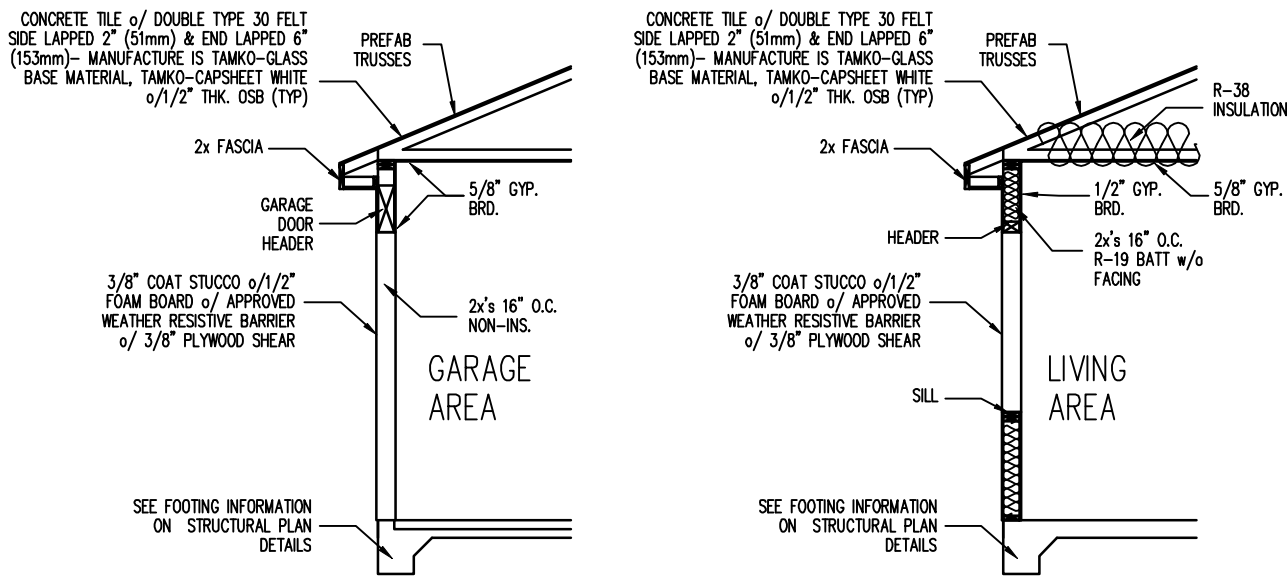
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A3.0

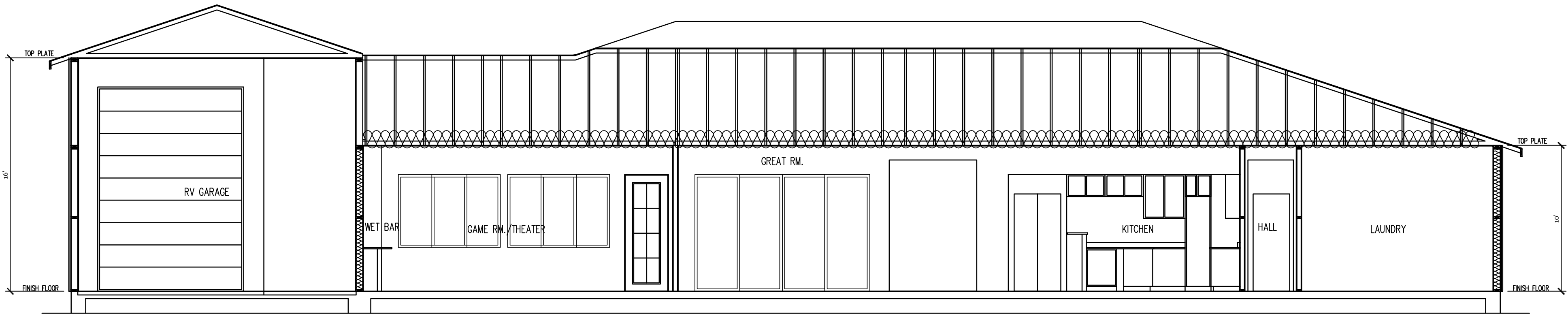




SECTION CUT - "A"



TYP. SECTION CUT INFO.



SECTION CUT - "B"



Scale: 1/4" = 1'-0"

REVISIONS

NO.	DATE
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PROFESSIONAL CONTRACTOR

SECTION CUTS / INTERIOR ELEVATIONS

ORIGINAL DATE: 03/30/21

SCALE: 3/16" = 1'-0"

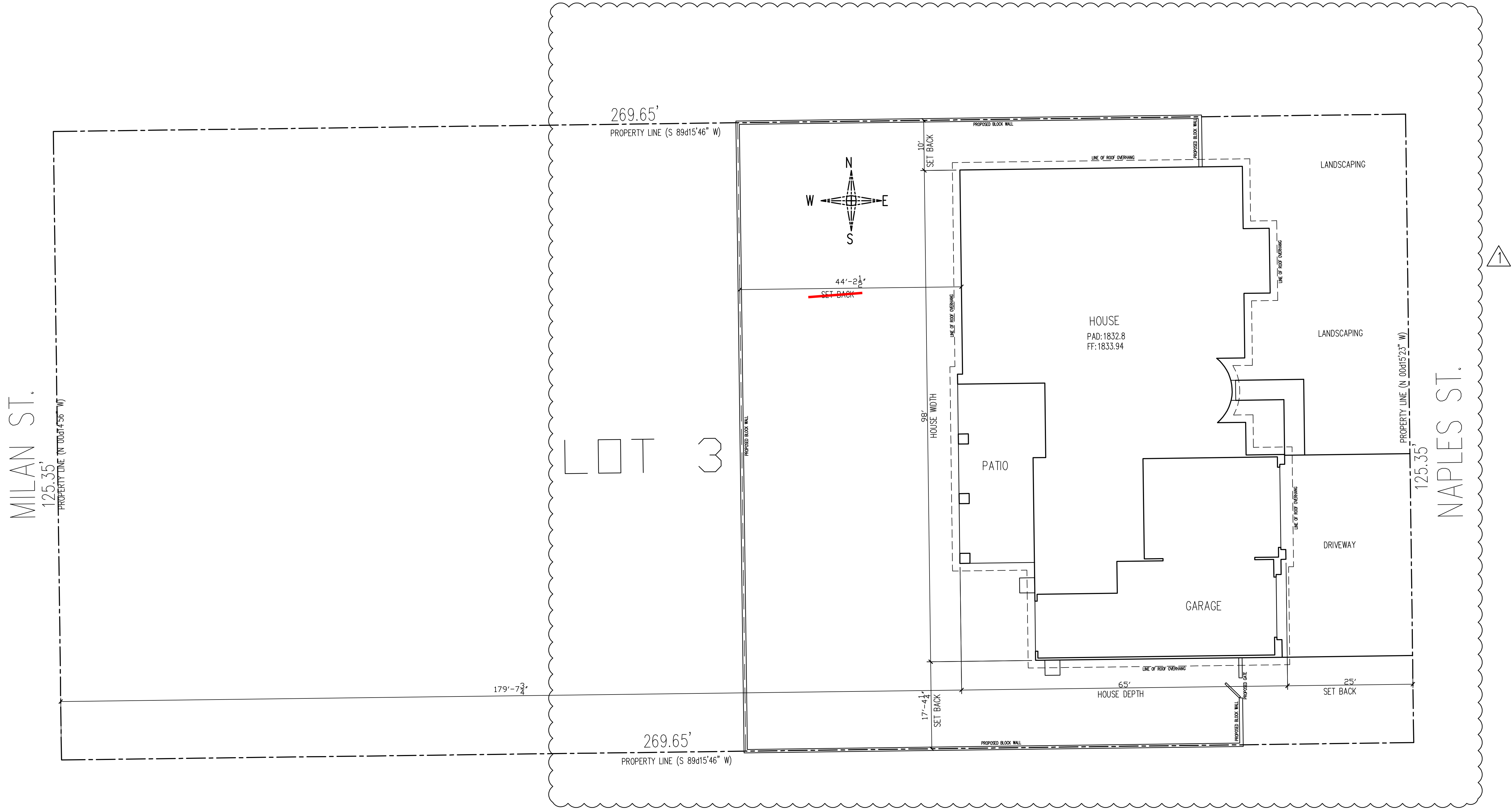
LIVABLE AREA: 3,522 SQ. FT.

THE CITY OF HENDERSON

A Place To Call Home

COH APPROVED - 08/17/2021

A4.0



Scale: 3/32" = 1'-0"

REVISIONS

NO.	DATE
1	06/21/2021

NAME: ASSURED DEVELOPMENT

PHONE: (702) 568-0900

MAILING ADDRESS: PO BOX 530778 HENDERSON NV 89053

SITE ADDRESS: 736 NAPLES ST. (LOT 3) HENDERSON, NV. 89015

PARCEL # 179-04-510-003

STATE OF NEVADA

8-2 GENERAL CONTRACTOR

ASSURED DEVELOPMENT INC.

LIC # 85290

EXP 3/31/2022

PROFESSIONAL CONTRACTOR

SITE PLAN

ORIGINAL DATE: 03/30/21

SCALE: 3/16" = 1'-0"

LIVABLE AREA: 3,522 SQ. FT.

L1.0